

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Grab-All Truck – Sourcewell Cooperative Contract
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of one (1) grab all (Pac-Mac KB-20) truck from Wastebuilt Environmental (Austell, GA), in the amount of \$140,750.00. The purchase will be accomplished by Cooperative Purchase, via through Sourcewell (formerly NJPA) Contract #041217-HMC.

The equipment had been requested by Public Works in the FY21 Budget; however, due to continuous breakdowns of existing units, as well as available funding, the City Manager has authorized the department to purchase the requested unit which has been offered to the City at a significant discount. The equipment will be used by staff of the Solid Waste and Recycling Division of Public Works to collect green and non-green bulk from Muscogee County households. This is replacement equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract #041217, initiated by the National Joint Powers Alliance (NJPA) (now known as Sourcewell), whereby PacMac, a Division of Hol-Mac Corporation was one of the successful vendors contracted to provide Waste and Recycling Equipment. The contract, which commenced July 7, 2017, is good through July 7, 2021, with an option to renew for a fifth year at the discretion of National Joint Powers Alliance (Sourcewell). The National Joint Powers Alliance (Sourcewell) is a Service Cooperative created by Minnesota Statute 123A.21. This statute was created in 1978 and revised in 1995 to allow participating governmental and municipal agencies to reduce the cost of purchased goods by leveraging their combined purchasing power. The RFP process utilized by National Joint Powers Alliance (Sourcewell) meets the requirements of the City's Procurement Ordinance; additionally, cooperative purchasing is authorized per Article 9-101 of the Procurement Ordinance. The purchase will be made through Wastebuilt Environmental, which is an authorized dealer of Pac-Mac products.

Funds are budgeted in the FY20 Budget: Integrated Waste Management Fund – Public Works – Solid Waste Collection – Heavy Trucks; 0207-260-3510-GARB-7723.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) GRAB ALL (PAC-MAC KB-20) FROM WASTEBUILT ENVIRONMENTAL (AUSTELL, GA), IN THE AMOUNT OF \$140,750.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE, VIA THROUGH SOURCEWELL (FORMERLY NJPA) CONTRACT #041217-HMC.

WHEREAS, the equipment had been requested by Public Works in the FY21 Budget; however, due to continuous breakdowns of existing units, as well as available funding, the City Manager has authorized the department to purchase the requested unit which has been offered to the City at a significant discount. The equipment will be used by staff of the Solid Waste and Recycling Division of Public Works to collect green and non-green bulk from Muscogee County households. This is replacement equipment; and,

WHEREAS, Contract #041217-HMC, adopted by Sourcewell, is a cooperative contract available for use by any governmental entity. The City’s Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) grab all (Pac-Mac KB-20) from Wastebuilt Environmental (Austell, GA), in the amount of \$140,750.00, by cooperative purchasing via Sourcewell Contract #041217-HMC. Funds are budgeted in the FY20 Budget: Integrated Waste Management Fund – Public Works – Solid Waste Collection – Heavy Trucks; 0207-260-3510-GARB-7723.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2020 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Thompson voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor