# **COUNCIL OF COLUMBUS, GEORGIA**

# <u>CITY COUNCIL MEETING</u> <u>MINUTES</u>

Columbus Civic Center 400 4<sup>th</sup> Street Columbus, GA 31901 May 26, 2020 5:30 PM Regular Meeting

#### MAYOR'S AGENDA

**PRESENT:** Mayor B. H. "Skip" Henderson, III and Mayor Pro Tem R. Gary Allen and Councilors Jerry 'Pops' Barnes, Charmaine Crabb, Glenn Davis, R. Walker Garrett, John M. House, Bruce Huff, Judy W. Thomas, Valerie A. Thompson and Evelyn 'Mimi' Woodson (arrived at 5:42 p.m.). City Manager Isaiah Hugley, City Attorney Clifton Fay and Clerk of Council Sandra T. Davis were present.

CALL TO ORDER: Mayor B.H. "Skip" Henderson, III, Presiding

**INVOCATION**: Offered by Councilor Valerie A. Thompson.

**<u>PLEDGE OF ALLEGIANCE</u>**: Led by Mayor Henderson.

### MINUTES

1. Approval of minutes for the May 12, 2020 Council Meeting. Councilor Crabb made a motion to approve the minutes, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

#### AUDIT REQUEST (ADD-ON):

Request from Internal Auditor- John Redmond to perform an internal audit on the Grant Funds.

**Internal Auditor John Redmond** approached the rostrum to request an internal audit on the Grands Funds due to some inconsistencies on how grant funding is being expended. He explained this has been discussed with the City Manager, and the goal is to ensure there is a consistent process on how grant funding is handled.

Councilor Davis made a motion to approve the request, seconded by Councilor Huff and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

#### **UPDATES:**

2. An update on COVID-19.

**Mayor B. H. 'Skip' Henderson** gave an update on COVID-19 and how it is affecting the local community. He explained there has been a spike in positive cases, but it is believed the increase is due to a surge in available testing. Free testing is available by the Health Department during the week and there has been an effort to establish pop-up testing in various neighborhoods on the weekends.

### 3. Census 2020.

**Mayor B. H. Henderson** explained the importance of the Census and how each citizen who is accounted for could bring in approximately \$1,500 in Federal Funding to the City of Columbus. He explained that a member of the community would join us in providing an update on the Census during the Council Meetings.

# **CITY ATTORNEY'S AGENDA**

# **RESOLUTIONS**

1. **Resolution** (122-20)- A resolution authorizing hazardous duty time off for employees who served in designated frontline positions during the COVID-19 pandemic from March 14, 2020 through May 17, 2020. (Mayor Pro Tem Allen) Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Huff and carried unanimously by the ten members present.

**Deputy City Manager Pam Hodge** explained she along with others have been working with Mayor Henderson to establish hazardous duty time off for those employees that have served on the frontlines during the COVID-19 Pandemic for the dates of March 14, 2020 to March 17, 2020.

In response to a question asked by Council, <u>Human Resources Director Reather Hollowell</u> explained eligible employees can carry a maximum of 180 hours of comp time at one time.

<u>City Manager Isaiah Hugley</u> explained the necessity for there to be a time limit on comp time issued to employees for the hazardous duty time off being proposed.

# PUBLIC AGENDA

1. Rev. Johnny Flakes, III, Re: Concerns with stability and respect of residents of the City.

**Mayor B. H. 'Skip' Henderson** thanked Reverend Flakes for sharing his inspiring message on unity with the community.

2. Ms. Theresa El-Amin, representing Southern Anti-Racism Network, Re: Promoting a People's Budget for FY21.

**Deputy City Manager Pam Hodge** explained as of the last Annual Actuary Report, the Public Safety Pension Plan is 88% self-funded and the General Government Pension Plan is 98% self-funded, and this information is available on the Finance Department's website.

At this time, <u>**City Manager Isaiah Hugley**</u> also expressed his thanks for the attendance of Reverend Flakes and the other ministers. He explained the need to speak against racism and he shared two quotes from Dr. Martin Luther King, Jr.

# CITY MANAGER'S AGENDA

# 1. FFY2020/FY 2021 Annual Action Plan

**Resolution** (**123-20**) – A resolution authorizing the filing of the FFY2019/FY 2020 Annual Action Plan, the applications for entitlement funding for the Community Development Block Grant

(CDBG) and Home Investment Partnership Program (HOME). Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Woodson and carried unanimously by the ten members present.

Approval is requested for the filing of the FFY 2020/FY 2021 Annual Action Plan, applications for Entitlement funding for the Community Development Block Grant (CDBG) and the HOME Investment Partnership Program (HOME).

**Deputy City Manager Pam Hodge** gave an update on the FFY2020/FY2021 Annual Action Plan, explaining what the Community Reinvestment does and giving an overview of various grants. (*NOTE: This presentation was called up at this time as listed on the City Manager's Agenda Item* 11 "A")

# 2. Hampton Inn Hotel Canopy Encroachment

Approval is requested for the construction of a canopy over the right of way at 1201 Broadway that will encroach approximately 14 ft. 10 in. onto the City's right of way along 12<sup>th</sup> Street for a distance of 30 ft 6 in.

<u>Councilor Woodson</u> explained to the members of Council there was a meeting held with the developers and other citizens associated with the Uptown Area, where it was decided to go from utilizing twelve parking space to nine, and from that nine, four would automatically be given through driveway permitting; therefore, it is actually five parking spaces. She then requested this item be delayed until the next meeting to allow conversations to be held with the merchants in the Uptown Area.

Councilor Woodson made a motion to delay this item until June 9, 2020, seconded by Councilor Crabb and carried unanimously by the ten members present.

# 3. 2020 Georgia Smart Communities Challenge Grant

**Resolution** (124-20) – A resolution authorizing the Mayor, City Manager or designee to submit an application for and/or sign any documents related to the 2020 Georgia Smart Communities Challenge, and if awarded, accept a 2020 Georgia Smart Communities Challenge Grant in the amount of \$100,000, or as otherwise awarded, with a \$25,000 local match requirement and to amend the Multi-Governmental Fund by the amount of the award. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

Approval is requested to submit an application and/or sign any documents related to the 2020 Georgia Smart Communities Challenge, and if awarded, accept the 2020 Georgia SMART Communities Challenge Grant in the amount of \$100,000, or as otherwise awarded, with a \$25,000 local match requirement and to amend the multi-governmental fund by the amount of the award.

# 4. 2020 National Science Foundation – Civic Innovation Challenge (CIVIC)

**Resolution** (125-20) – A resolution authorizing the Mayor, City Manager or designee to submit an application for, and if awarded, accept and/or sign any documentation relating to a 2020/2021 National Science Foundation – Civic Innovation Challenge (CIVIC) Grant or as otherwise awarded and amend the Multi-Governmental Fund by the amount of the award. No local match is required. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present. Approval is requested to submit an application in conjunction with our research partners at Georgia Tech or, should Georgia Tech choose to apply independently, work with our research partners, and if awarded, accept the 2020 National Science Foundation – Civic Innovation Challenge Grant and amend the Multi-Governmental Fund by the amount of the award. There is the possibility of applying with our Georgia Tech research partners or working with our research partner should they apply independently for the second stage in 2021. A total of up to 12 awards in the amount of \$50,000 will be given out for a planning period that comprises Stage 1 and up to 4 awards in the amount of \$1,000,000 for Stage 2. There is no local match required.

### 5. Assistance to Firefighters Grant – COVID-19 Supplemental

**Resolution** (126-20) – A resolution authorizing the City Manager to accept a grant for new equipment and reimbursement for expenditures in the amount of \$89,600 or as otherwise awarded, from FEMA Assistance to Firefighters Grant – COVID-19 Supplemental Grant. Funds requested in the amount of \$89,600 with Columbus Fire and Emergency Medical Services paying the 10% match of \$8,145.45. The Multi-Governmental Fund will be amended by the amount of the award. The monies will be utilized by Columbus Fire and Emergency Medical Services to reimburse expenditures associated with COVID-19 response as well as for the purchase of Clorox 360 Electrostatic Sanitizing Systems and Cleanser. The Clorox 360 Systems will be used to sanitize stations, apparatus and equipment. Systems will be utilized through this pandemic as well as any future sanitizing needs. Councilor Huff made a motion to approve the resolution, seconded by Councilor Garrett and carried unanimously by the ten members present.

Approval is requested to accept a grant for new equipment and reimbursement for expenditures in the amount of \$89,600 or as otherwise awarded, from FEMA assistance to Firefighters grant-COVID-19 supplemental grant. Funds requested in the amount of \$89,600 with Columbus Fire and Emergency Medical Services paying the 10% match of \$8,145.45. The monies will be utilized by Columbus Fire and Emergency Medical Services to reimburse expenditures associated with COVID-19 response as well as for the purchase of Clorox 360 electrostatic sanitizing systems and cleanser. The Clorox 360 systems will be used to sanitize stations, apparatus and equipment. Systems will be utilized through this pandemic as well as any future sanitizing needs.

# 6. Donations from the Columbus Sports Council for South Commons Softball Complex

**Resolution** (127-20) – A resolution authorizing the City to approve and accept continuous donations from the Columbus Sports council to be used towards South Commons Softball Complex. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

Approval is requested to allow ongoing donations from the Sports Council for continued improvements to the South Commons Softball Complex.

# 7. Georgia Department of Agriculture Dog and Cat Sterilization Program

**Resolution** (128-20) – A resolution authorizing the City Manager or his designee to submit an application and accept, if awarded, a grant from the Georgia Department of Agriculture for an undetermined amount, as awarded, for Columbus Animal Care and Control Center, with no local match required, and to amend the Multi-Governmental Fund by the amount of the award. Councilor Crabb made a motion to approve the resolution, seconded by Councilor Woodson and carried unanimously by the ten members present.

Approval is requested to apply for and accept a grant from the Department of Agriculture, with no local match required and amend the Multi-Government Fund by the award amount. This grant will pay for the spaying and neutering only of dogs and cats.

#### 8. Office of Juvenile Justice Delinquency Prevention - Reducing Risk for Girls Grant Request

**Resolution (129-20)** – A resolution authorizing the City Manager to submit an application to the Office of Juvenile Justice and Delinquency Prevention for a grant to fund the Muscogee County Juvenile Court and if awarded accept the grant, allow payment for any services provided, and amend the Multi-Governmental Fund by the amount of the grant award for the grant period is from October 1, 2020 through September 30, 2023. Councilor Barnes made a motion to approve the resolution, seconded by the Councilor House and carried unanimously by the ten members present.

Approval is requested to submit a grant application and if awarded, accept funds up to \$450,000 from the Office of Juvenile Justice and Delinquency Prevention for the operation of the Muscogee County Court, allow payment for any service providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from October 1, 2020 to September 30, 2023.

# 9. TAD # 7 – Midland Commons

**Resolution** (130-20) – A resolution whereas, this Council adopted Resolution No. 34-18 on February 13, 2018 which created the Columbus, Georgia Consolidated Government Tax Allocation District #7: Midland Commons (the TAD); and, whereas, on May 18, 2020, the Board of Education of the Muscogee County School District (the Board) has adopted a resolution consenting the inclusion of certain School District ad valorem taxes in the computation of Tax Allocation Increments with respect to the TAD, and authorizing the execution of an Intergovernmental Agreement between the Muscogee County School District and the Columbus, Georgia, a consolidated government. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Barnes and carried by a six-to-four vote, with Mayor Pro Tem Allen and Councilors Barnes, Garrett, House, Thompson and Woodson voting yes, and Councilors Crabb, Davis, Huff and Thomas voting no.

Approval is requested to execute an Intergovernmental Agreement between Columbus, Georgia, a consolidated government and the Muscogee County School District with respect to the TAD #7 in substantially the same form as attached as Exhibit A.

As discussions went around the table, <u>Planning Director Rick Jones</u> came forward to explain the Muscogee County School District asked for language allowing them to be informed of any proposals involving Flat Rock Park sixty days before any decision is made by Council.

# 10. PURCHASES

A. Tree Removal & Stump Grinding/Removal Services (Re-Bid) (Annual Contract) – RFB No. 20-0051

**Resolution (131-20)** – A resolution authorizing the execution of an annual contract with Elite Tree Service, Inc. (Columbus, GA) as the primary contractor, and with New Urban Forestry (Athens, GA) as the secondary contractor, to provide tree removal and stump grinding/removal services. The bid price is based on various tree sizes, and the services will be utilized on an "as needed" basis. Based on prior year's usage of these services, the Department anticipates spending an

average of \$160,000.00 annually. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

B. Lot Clearing Services III (Annual Contract) – RFB No. 20-0055

**Resolution** (132-20) – A resolution authorizing the annual contract for Lot Clearing Services III, on an "as needed" basis, with Kuumba Home Repair (Cataula, GA), primary contractor for grass cutting with solid waste removal and also the primary contractor for solid waste removal only; and with Executive Realty Solutions, Inc, (Atlanta, GA), secondary contractor for solid waste removal only. The Department of Inspections and Code Budgets approximately \$60,000.00 annually for the services. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

C. Bomb X-Ray System for Police Department

**Resolution** (133-20) – A resolution authorizing the purchase of a Bomb X-Ray System from Atlantic Diving Supply (ADS), Inc., (Virginia Beach, VA) in the amount of \$48,824.20, via Federal Government GSA, Schedule 84, Contract #GS-07F-5969P. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

D. Tasers And Accessories for Police Department

**Resolution** (134-20) – A resolution authorizing the purchase of tasers and accessories from Axon Enterprise, Inc., (Scottsdale, AZ) in the amount o \$30,300.00. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

E. Bomb Suit with Helmet and Accessories for the Police Department

**Resolution** (135-20) – A resolution authorizing purchase of one (1) EOD10 Bomb Suit with helmet and accessories from MED-ENG, LLC (Ogdensburg, NY) in the amount of \$34,179.00. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

F. Change Order 3 For Muscogee County Jail Shower Repairs and Stockade Improvements (Emergency Purchase)

**Resolution** (136-20) – A resolution authorizing the execution of Change Order 3 with C.T. Bone, Inc., (Warner Robbins, GA) for the estimated amount of \$284,668.00 for infrastructure repairs required at the North Tower of the Jail. Councilor Woodson made a motion to approve the resolution, seconded by Councilor House and carried unanimously by the ten members present.

# MULTI-SPACE PAY STATION:

<u>Councilor Thomas</u> asked the City Manager or Deputy City Manager Goodwin to provide information on whether or not a decision has been made to install parking meters in Uptown or any other area in Columbus. In response, <u>City Manager Hugley</u> explained there has been no decision made, but there have been public meetings held prior to the COVID-19 Pandemic.

#### **OPENING OF CITY FACILITIES:**

**Councilor Crabb** asked for an update on when the Administration expects to reopen the other facilities, such as athletic fields. In response, **City Manager Hugley** stated openings depend on Local Orders from the Mayor and State Orders from the Governor. He explained the Administration is in contact with other municipalities for insight on what is being done in other communities.

### **REFERRAL(S):**

#### FOR THE CITY MANAGER:

- Have staff see about making the intersection at Baldwin Street and Rigdon Road becoming a four-way stop. There have been multiple accidents in the yard of the resident on the corner. (*Request of Councilor Huff*)

#### 11. UPDATES AND PRESENTATIONS

A. FFY2020/FY2021 Annual Action Plan Update - Pam Hodge, Deputy City Manager.

(<u>NOTE:</u> This presentation, as provided by Deputy City Manager Hodge, was called upon earlier in the meeting at the beginning of the City Manager's Agenda.)

#### **BID ADVERTISEMENT**

#### May 27, 2020

# 1. Mott's Green Plaza P. I. #0015287 – RFB No. 20-0003

Scope of Bid

The Consolidated Government of Columbus, Georgia (the Owner) invites bids for construction of the proposed trail and landscape improvements along the Columbus Riverwalk. The work primarily involves installation of concrete paving and decorative planters and structures with landscaping, as depicted on the drawings. The DBE goal for this project is 8%.

The Bidder is advised that the governing specifications for this project, including such items as bidding requirements, general conditions, technical specifications and related items, shall be in accordance with the State of Georgia, Department of Transportation Standard Specifications, 2013 Edition, and applicable Supplemental Specifications and Special Provisions. The Owner assumes the Bidder is a pre-qualified bidder with the Department of Transportation and therefore is familiar with the stated reference documents or has access to same.

#### 2. <u>Compact Track Loader with Attachments (Re-Bid) – RFB No. 20-0064</u> Scope of Bid

Provide one (1) compact track loader with attachments to be used at job sites throughout Muscogee County by Rainwater Division staff to maintain detention ponds, repair caveins, and replace storm water pipes.

#### 3. Stone (Annual Contract) – RFB No. 20-0060

#### Scope of Bid

Provide various grades of stone to be purchased on an "as needed" basis by the Public Works Department. The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods. This contract will be awarded to a Primary and Secondary Contractor.

# 4. Cleats for AL-Jon 500 Compactor (Re-Bid) – RFB No. 20-0071 Scope of RFB

The Columbus Consolidated Government (the City) is seeking bids from qualified vendors to provide 96 cleats for an AL-JON 500 compactor.

#### June 3, 2020

### 1. Cargo Van with Buildout Unit - RFB No. 20-0069

#### Scope of Bid

Provide one (1) cargo van with buildout unit to be used by Engineering staff to carry weather sensitive equipment, such as traffic controllers and other electronic equipment, for the traffic shop.

#### 2. Trailer Mounted Attenuator - RFB No. 20-0068

#### Scope of Bid

Provide one (1) trailer mounted attenuator to be used and/or pulled behind vehicle by Beautification Division staff working in traffic areas.

### 3. Equipment Truck with Modifications (Re-Bid) – RFB No. 20-0070

#### Scope of Bid

Provide one (1) equipment truck with modifications to be used by staff of the Traffic Engineering Division for sign installation and replacement.

# 4. <u>Roadside Traffic Counters/Recorders (Annual Contract) – RFP No. 20-0016</u>

# Scope of RFP

The Consolidated Government of Columbus, Georgia is seeking proposals from qualified vendors to provide roadside traffic counters/recorders to be provided to the Traffic Engineering Division on an "as needed" basis. The contract term will be for two (2) years with option to renew for three (3) additional twelve-month periods.

# 5. Veterinary Services (Annual Contract) – RFB No. 20-0056

#### Scope of RFB

Provide veterinarian services for the Columbus Animal Care and Control Center (ACCC) under the Public Works Department. The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods.

# June 10, 2020

#### 1. Commercial Logging Loader (Grab-All) (Re-Bid) - RFB No. 20-0066 Scope of Bid

Provide one (1) commercial logging loader (grab-all) to be used by the staff of the Forestry Department to pick up large trees during tree removal and cleaning up storm debris.

# June 12, 2020

#### 1. Multi-Space Pay Station with Web-Based Management System - RFP No. 20-0024 Scope of RFP

Columbus Consolidated Government is requesting proposals for an estimated 8-10 pay stations, which shall be installed in various locations in of Columbus, GA. The quantity is subject to change. The primary location will initially be implemented in the Central Business District called "Uptown". Responding vendors will be required to provide a virtual demonstration of their proposed system.

# 2. Pay-by-Cell for Parking - RFP No. 20-0025

#### Scope of RFP

Columbus Consolidated Government is requesting proposals for the implementation and operation of a highly successful and financially self-sustaining complete parking pay-bycell option for all existing as well as all planned parking stalls. This will allow customers to remotely pay for parking with handheld devices through mobile payment applications.

# **CLERK OF COUNCIL'S AGENDA**

# **ENCLOSURES - ACTION REQUESTED**

- 1. **FINANCE REPORT RESOLUTION (137-20):** A resolution receiving the report of the Director of Finance concerning certain alcoholic beverage licenses processed during the month of April 2020 and approving the same. Mayor Pro Tem Allen made a motion to approve the resolution, seconded by Councilor Crabb and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.
- 2. **HOSPITAL AUTHORITY OF COLUMBUS:** Correspondence from Mr. Kenneth M. Henson, Jr., Secretary to the Authority, advising that Ms. Susan McKnight was selected to serve another term and Warner Kennon, Jr. to fill the unexpired term of Verona Campbell. (*Council would confirm the appointments.*) Councilor Crabb made a motion for confirmation, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

# 3. <u>Minutes of the following boards:</u>

Airport Commission of Columbus, February 26, 2020.
Board of Tax Assessors, #15-20 and #16-20.
Board of Water Commissioners, February 10, 2020.
Board of Zoning Appeals, May 6, 2020.
Budget Review Committee Meeting, May 5 and 12, 2020.
Community Development Advisory Council, December 12, 2019.
Development Authority of Columbus, April 2, 2020.
Employee Benefits Committee, June 26, 2019.
Hospital Authority of Columbus, January 28, 2020.
Keep Columbus Beautiful Commission, May 19, 2020.
Planning Advisory Commission, February 5, 2020, March 4, 2020 and March 18, 2020.

Mayor Pro Tem Allen made a motion to receive the minutes, seconded by Councilor House and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

# **BOARD APPOINTMENTS - ACTION REQUESTED**

# 4. <u>MAYOR'S APPOINTMENTS- ANY NOMINATIONS MAY BE CONFIRMED FOR</u> <u>THIS MEETING:</u>

# A. <u>COMMISSION ON INTERNATIONAL RELATIONS & CULTURAL LIAISON</u> <u>ENCOUNTERS:</u>

A nominee for the seat of Merlina Salamanca (*Eligible to succeed*) on the Commission on International Relations & Cultural Liaison Encounters for a term that expired on March 1, 2021. There were none.

# B. <u>PENSION FUND, EMPLOYEES' BOARD OF TRUSTEES:</u>

A nominee for the seat of Charles Stapes (*Does not desire reappointment*) on the Pension Fund, Employees' Board of Trustees for a term that expired on June 30, 2019 (*Business Community Representative*). There were none.

A nominee for the seat of Liliana McDaniel (*Does not desire reappointment*) on the Pension Fund, Employees' Board of Trustees for a term that expires on June 30, 2020 (*Business Community Representative*). There were none.

# 5. <u>COUNCIL VOTE TABULATION:</u>

# A. <u>COLUMBUS GOLF COURSE AUTHORITY:</u>

A nominee for the seat of Richard L. Wright (*Eligible to succeed*) on the Columbus Golf Course Authority for a term expiring on June 30, 2020. Councilors Huff and Garrett re-nominated Richard L. Wright. Councilor Crabb nominated Tommy Nobles for the seat of Richard Wright. Richard L. Wright won the vote tabulation with a seven-to-three vote. Councilor Huff made a motion to confirm the appointment of Richard L. Wright, seconded by Mayor Pro Tem Allen and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote.

# 6. <u>COUNCIL DISTRICT SEAT APPOINTMENTS- ANY NOMINATIONS MAY BE</u> <u>CONFIRMED FOR THIS MEETING:</u>

# A. <u>COMMUNITY DEVELOPMENT ADVISORY COUNCIL:</u>

A nominee for the seat of Angela Wagenti (*Not eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 2-Davis*). There were none.

A nominee for the seat of Valerie Thompson (*Not eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 4-Thompson*). There were none.

A nominee for the seat of L.K. Pendleton (*Eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 7- Woodson*). There were none.

A nominee for the seat of Michael Porter (*Not eligible to succeed*) on the Community Development Advisory Council for a term that expires on March 27, 2020 (*Council District 9- Thomas*). There were none.

With there being no further business to discuss, Mayor Henderson entertained a motion for adjournment. Motion by Councilor Garrett to adjourn the May 26, 2020 Regular Meeting, seconded by Councilor Davis and carried unanimously by the nine members present, with Councilor Woodson being absent for the vote, and the time being 7:37 p.m.

Sandra T. Davis, CMC Clerk of Council Council of Columbus, Georgia