

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Flatbed Dump Truck for Public Works – Cooperative Purchase</b>
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of one (1) flatbed dump truck (12ft 12,500 GVWR Cab & Chassis Ford F-350 with K & K Manufacturing Heavy Duty Dump), in the amount of \$53,614.00, from Wade Ford (Smyrna, GA), by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000155.

The vehicle will be used by staff in the daily operations of the Street Maintenance Division of the Public Works Department. This is a new vehicle.

Funds are budgeted in the FY21 Budget: Paving Fund – Public Works – Repairs and Maintenance – Light Trucks; 0203-260-3110-REPR-7722.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) FLATBED DUMP TRUCK (12FT 12,500 GVWR CAB & CHASSIS FORD F-350 WITH K & K MANUFACTURING HEAVY DUTY DUMP), IN THE AMOUNT OF \$53,614.00, FROM WADE FORD (SMYRNA, GA), BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-001-SPD0000155.**

**WHEREAS**, the vehicle will be used by staff in the daily operations of the Street Maintenance Division of the Public Works Department. This is a new vehicle.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase one (1) flatbed dump truck (12ft 12,500 GVWR Cab & Chassis Ford F-350 with K & K Manufacturing Heavy Duty Dump), in the amount of \$53,614.00, from Wade Ford (Smyrna, GA) by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000155. Funds are budgeted in the FY21 Budget: Paving Fund – Public Works – Repairs and Maintenance – Light Trucks; 0203-260-3110-REPR-7722.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson III, Mayor