

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Electric Motor Repair Services (Annual Contract) - RFB No. 24-0024
<b>INITIATED BY:</b>	Finance Department

It is requested that Council approve the annual contract for electric motor repair services from Southern Industrial Sales and Service, Inc. d/b/a Southern Rewinding and Sales (Columbus, GA). The Public Works Department budgets approximately \$65,000.00, per fiscal year, for the services.

The services will be utilized by the Facilities Maintenance Division to repair all single and three phase electric motors up to 150 HP on an “as needed” basis.

The initial term of the contract shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor(s).

Bid specifications were posted on DemandStar, the City’s website and Georgia Procurement Registry on January 22, 2024. Bid responses were received on February 21, 2024. This bid has been advertised, opened and reviewed. The bidders were:

<b>Vendor:</b>	<b>Southern Industrial Sales and Service Inc. d/b/a Southern Rewinding and Sales (Columbus, GA)</b>	<b>Smith Gray Electric Co. Inc. (Columbus, GA)</b>	<b>Tekwell Services, LLC (Cartersville, GA)</b>
<b>Labor – Regular Hours (M-F, 7am-5pm)</b>			
<b>Shop Labor</b> Journeyman Rate	<b>\$60.00</b>	\$70.00	\$66.00
Helper Rate	<b>\$60.00</b>	\$65.00	\$66.00
<b>Field Labor</b> Journeyman Rate	<b>\$65.00</b>	\$75.00	\$66.00
Helper Rate	<b>\$65.00</b>	\$65.00	\$66.00
<b>Labor – After hours, weekends, holidays</b>			
<b>Shop Labor</b> Journeyman Rate	<b>\$80.00</b>	\$105.00	\$99.00
Helper Rate	<b>\$80.00</b>	\$97.50	\$99.00
<b>Field Labor</b> Journeyman Rate	<b>\$90.00</b>	\$112.50	\$99.00
Helper Rate	<b>\$90.00</b>	\$97.50	\$99.00

<b>Materials: Parts</b> Cost + ____ %	<b>15%</b>	15%	20%
<b>New Motors: Price</b> Cost + ____ %	<b>15%</b>	15%	20%
<b>Transport Motor</b> (includes pickup & delivery)	<b>\$0.00</b>	\$75.00	\$100.00

Funds are budgeted each fiscal year for this on-going expense: General Fund - Public Works - Other Maintenance/Repairs – Facilities Maintenance – Building Maintenance-General Government; 0101-260-3710-MNTN-6529.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE ANNUAL CONTRACT FOR ELECTRIC MOTOR REPAIR SERVICES FROM SOUTHERN INDUSTRIAL SALES AND SERVICE, INC. D/B/A SOUTHERN REWINDING AND SALES (COLUMBUS, GA). THE PUBLIC WORKS DEPARTMENT BUDGETS APPROXIMATELY \$65,000.00, PER FISCAL YEAR, FOR THE SERVICES.**

**WHEREAS**, the services will be utilized by the Facilities Maintenance Division to repair all single and three phase electric motors up to 150 HP on an “as needed” basis; and,

**WHEREAS**, the contract term shall be for two (2) years, with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor(s).

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to execute an annual contract for electric motor repair services with Southern Industrial Sales and Service, Inc. d/b/a Southern Rewinding and Sales (Columbus, GA). The Department of Public Works budgets approximately \$65,000.00, per fiscal year, for the services. Funds are budgeted each fiscal year for this on-going expense: General Fund - Public Works - Other Maintenance/Repairs – Facilities Maintenance – Building Maintenance-General Government; 0101-260-3710-MNTN-6529.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2024 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____
Councilor Barnes voting	_____
Councilor Begly voting	_____
Councilor Cogle voting	_____
Councilor Crabb voting	_____
Councilor Davis voting	_____
Councilor Garrett voting	_____
Councilor Huff voting	_____
Councilor Thomas voting	_____
Councilor Tucker voting	_____

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson III, Mayor