

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Motorcycles for the Police Department
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of two (2) motorcycles for the Police Department from Rally Point Harley Davidson (Columbus, GA) in the total amount of \$48,177.70.

Per Resolution #039-24, Council approved the declaration of four (4) Harley Davidson motorcycles as surplus, to use as trade-in toward the purchase of two (2) new motorcycles. The new motorcycles will have a 3 year / 60,000 mile factory warranty.

Rally Point Harley Davidson is the authorized dealer for Harley Davidson. Consequently, the vendor is deemed the only known source per the Procurement Ordinance, article 3-114.

Funds are budgeted in the FY24 Budget: General Fund – Police – Field Operations – Automobiles; 0101 – 400 – 2300 - FILD - 7721.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) MOTORCYCLES FOR THE POLICE DEPARTMENT FROM RALLY POINT HARLEY DAVIDSON (COLUMBUS, GA) IN THE TOTAL AMOUNT OF \$48,177.70.

WHEREAS, per Resolution #039-24, Council approved the declaration of four (4) Harley Davidson motorcycles as surplus, to use as trade-in toward the purchase of two (2) new motorcycles. The new motorcycles will have a 3 year / 60,000 mile factory warranty; and,

WHEREAS, Rally Point Harley Davidson is the authorized dealer for Harley Davidson. Consequently, the vendor is deemed the only known source per the Procurement Ordinance, article 3-114.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase two (2) motorcycles for the Police Department from Rally Point Harley Davidson (Columbus, GA) in the total amount of \$48,177.70. Funds are budgeted in the FY24 Budget: General Fund – Police – Field Operations – Automobiles; 0101 – 400 – 2300 - FIELD - 7721.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ____day of _____, 2024 and adopted at said meeting by the affirmative vote of _____members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Begley voting _____.
- Councilor Cogle voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor