

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Tahoes For Police Department – Cooperative Contract
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of eight (8) 2021 Chevrolet Tahoes from Hardy Fleet Group (Dallas, GA), at a unit price of \$39,418.00, and a total price of \$315,344.00 for eight (8) units, by Cooperative Purchase via Georgia Statewide Contract #99999-ES40199409-0002.

The vehicles will be equipped with administrative packages and will be used by Police administrative staff. These are replacement vehicles.

The funding for this purchase is coming from fuel savings and is available in the FY21 Budget: General Fund – Police – Motor Transport – Automobiles; 0101- 400 – 3230 – MOTR – 7721.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF EIGHT (8) 2021 CHEVROLET TAHOES FROM HARDY FLEET GROUP (DALLAS, GA), AT A UNIT PRICE OF \$39,418.00, AND A TOTAL PRICE OF \$315,344.00 FOR EIGHT (8) UNITS, BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-ES40199409-0002.

WHEREAS, the vehicles will be equipped with administrative packages and will be used by Police administrative staff. These are replacement vehicles.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase eight (8) 2021 Chevrolet Tahoes from Hardy Fleet Group (Dallas, GA), at a unit price of \$39,418.00, and a total price of \$315,344.00 for eight (8) units, by Cooperative Purchase via Georgia Statewide Contract #99999-ES40199409-0002. The funding for this purchase is coming from fuel savings and is available in the FY21 Budget: General Fund – Police – Motor Transport – Automobiles; 0101-400 – 3230 – MOTR – 7721.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor