

(C) CARPET (ANNUAL CONTRACT) – RFB NO. 21-0023

It is requested that Council authorize the execution of an annual contract with Huckaby Brothers Floor Covering (Phenix City, AL) for carpet. Based on previous year’s purchases, the Facilities Maintenance Division estimates an annual contract value of \$84,000.00.

The Facilities Maintenance Division will procure the carpet (roll and tile) and installation services, on an “as needed” basis, for various offices at the Government Center and other City facilities. The carpet will be for replacement and new carpet installations resulting from building renovations.

The contract term will be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

Bid specifications were posted on DemandStar, the web pages of the Purchasing Division and the Georgia Procurement Registry. Two (2) bids were received on February 24, 2021. This bid has been advertised, opened and reviewed. The bidders were:

DESCRIPTION	Huckaby Brothers Floor Covering Inc (Phenix City, AL)	CT Bone Inc (Warner Robins, GA)
ROLL Carpet (under 50 Sq Yds) (removal and installation)	\$21.95 / sq yd	\$118.00 / sq yd
ROLL Carpet (over 50 Sq Yds) (removal and installation)	\$20.95 / sq yd	\$97.00 / sq yd
ROLL Carpet only (without installation)	\$14.00 / sq yd	\$49.00 / sq yd
ROLL Carpet (removal and disposal only)	\$3.00 / sq yd	\$49.00 / sq yd
TILE Carpet (removal and installation)	\$34.90 / sq yd	\$118.00 / sq yd
TILE Carpet only (without installation)	\$25.90 /sq yd	\$50.40 / sq yd
TILE Carpet (removal and disposal only)	\$3.00 / sq yd	\$21.60 / sq yd
Provide and Install 4” Carpet Rubber Base	\$2.15 / ln ft	\$7.00 / ln ft
Provide and Install 6” Carpet Rubber Base	\$2.75 / ln ft	\$8.00 / ln ft
Provide and Install Rubber Base Corners	\$4.00 / Pc In	\$8.00 / Pc In
Provide Carpet Base Glue	\$6.00 / tube	\$9.00 / tube
Provide 4” Carpet Rubber Base only (without installation)	\$0.75 / ln ft	\$4.00 / ln ft
Provide 6” Carpet Rubber Base only (without installation)	\$1.40 / ln ft	\$5.00 / ln ft
Discount Percentage for unspecified carpet and related items	10% discount	5% discount
Additional time/labor to dismantle and reassemble cubicles	\$45.00 / hr	\$237.60 / hr

Funds are budgeted each fiscal year for this ongoing expense for various departments: General Fund – Public Services – Other Maintenance & Repairs – Building Maintenance – Parks & Recreation, Public Safety and General Government: 0101-260-3710-REPA-6527, 6528 and 6529.

* * * * *

A RESOLUTION

NO._____

A RESOLUTION AUTHORIZING THE EXECUTION OF AN ANNUAL CONTRACT WITH HUCKABY BROTHERS FLOOR COVERING (PHENIX CITY, AL) FOR CARPET. BASED ON PREVIOUS YEAR’S PURCHASES, THE FACILITIES MAINTENANCE DIVISION ESTIMATES AN ANNUAL CONTRACT VALUE OF \$84,000.00.

WHEREAS, the Facilities Maintenance Division will procure the carpet (roll and tile) and installation services, on an as-needed basis, for various offices at the Government Center and other City facilities. The carpet will be for replacement and new carpet installations resulting from building renovations.; and,

WHEREAS, the initial term of the contract shall be for two (2) years with the option to renew for three (3) additional twelve-month periods. Contract renewal will be contingent upon the mutual agreement of the City and the Contractor.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute an annual contract with Huckaby Brothers Floor Covering (Phenix City, AL) for carpet. Funds are budgeted each fiscal year for this ongoing expense for various departments: General Fund – Public Services – Other Maintenance & Repairs – Building Maintenance – Parks & Recreation, Public Safety and General Government: 0101-260-3710-REPA-6527, 6528 and 6529.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor