Columbus Consolidated Government Council Meeting Agenda Item

то:	Mayor and Councilors
AGENDA SUBJECT:	Amendment 16 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20- 0002
INITIATED BY:	Finance Department

It is requested that Council authorize the execution of Amendment 16 in the amount of \$1,100,000.00 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the Government Center Complex.

Per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

Amendment 16 is for the construction of office space and operations center for Emergency Management and Homeland Security in the basement of the City Hall located at 1111 1st Avenue. The facility includes all applicable systems including AV, security, electrical, and mechanical. It also includes all interior finishing including drywall, carpet, and paint. The previous space occupied by Emergency Management has been occupied by the Columbus Police Department as the Real Time Crime Center. Amendment 16 also includes the modification of office space in the Broadway South building to be occupied by the Columbus Police Department as an Uptown Precinct.

Document	Description	Amount
Original Contract	Construction manager as general contractor (CM/GC) for preconstruction services for the Government Center Complex, which included technical review, cost verification, cost evaluation, value engineering, schedule development, and schedule evaluation, in addition to management of the construction.	325,000.00
Amendment 1	Construction manager as general contractor (CM/GC) for preconstruction services for the new courthouse	978,000.00

Amendment 15	Early Demolition and Sitework for Judicial Center	\$5,916,826.00
Amendment 14	Additional needs identified by the Sheriff for the Sheriff's Office Administration Building	\$1,835,294.00
Amendment 13	Construction of Courtroom at the new Sheriff's Office Administration Building	\$1,687,315.00
Amendment 12	Guaranteed Maximum Price Amendment for the Sheriff's Office Administration Building located at 1000 5 th Avenue	\$12,871,481.00
Amendment 11	Moving Expenses	\$500,000.00
Amendment 10	Government Center Tower Modifications for Juvenile Court	\$1,374,613.00
Amendment 9	Initial Demolition and Furniture Relocation at the new Sheriff's Administration Building	\$195,051.00
Amendment 8	Procurement and installation of security cameras for the parking garage at City Hall	261,279.00
Amendment 7	Procurement and installation of back-up generator for the City Hall project.	1,427,272.00
Amendment 6	Early Equipment Package for the Muscogee County Sheriff's Office Administration Building and generator and parking garage security cameras for City Hall	703,302.00
Amendment 5	Material and Labor for the construction of full-size mock-ups of the future Judicial Center courtrooms.	77,000.00
Amendment 4	Preconstruction services for the former TSYS Building located at 1000 5 th Avenue, which will serve as the Sheriff's Administration offices and Jail Support	58,500.00
Amendment 3	Guaranteed Maximum Price Amendment for the former Synovus Bank main office building and parking structure located on Broadway, which will serve as the new City Hall	19,288,390.37
Amendment 2	Early equipment package for the former Synovus Bank main office building and parking structure located on Broadway, which will serve as the new Government Center.	4,211,609.63

Funding is available for Amendment 16, as follows: Special Project Fund – Capital Project – General Fund Supported Capital Project - General Construction - New Project for Emergency Operation Center Relocation Project; 0508-660-1000-CPGF-7661-22972-20240.

A RESOLUTION

NO._____

A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT 16 IN THE AMOUNT OF \$1,100,000.00 WITH GILBANE BUILDING COMPANY (ATLANTA, GA), IN ASSOCIATION WITH FREEMAN & ASSOCIATES, INC., FOR CONSTRUCTION MANAGER AS GENERAL CONTRACTOR SERVICES FOR THE GOVERNMENT CENTER COMPLEX.

WHEREAS, per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.; and,

WHEREAS, Amendment 16 is for the construction of office space and operations center for Emergency Management and Homeland Security in the basement of the City Hall located at 1111 1st Avenue. The facility includes all applicable systems including AV, security, electrical, and mechanical. It also includes all interior finishing including drywall, carpet, and paint. The previous space occupied by Emergency Management has been occupied by the Columbus Police Department as the Real Time Crime Center. Amendment 16 also includes the modification of office space in the Broadway South building to be occupied by the Columbus Police Department as an Uptown Precinct.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized execute Amendment 16 in the amount of \$1,100,000.00 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the Government Center Complex. Funding is available for Amendment 16, as follows: Special Project Fund – Capital Project – General Fund Supported Capital Project - General Construction - New Project for Emergency Operation Center Relocation Project; 0508-660-1000-CPGF-7661-22972-20240.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the_____ day of ______, 2024 and adopted at said meeting by the affirmative vote of ______ members of said Council.

Councilor Allen voting Councilor Barnes voting Councilor Begly voting Councilor Cogle voting Councilor Crabb voting

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Councilor Davis voting	
Councilor Garrett voting	
Councilor Huff voting	
Councilor Thomas voting	
Councilor Tucker voting	

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor