

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Office of Juvenile Justice Delinquency Prevention - Reducing Risk for Girls Grant Request
AGENDA SUMMARY:	Approval is requested to submit a grant application and if awarded, accept funds up to \$450,000 from the Office of Juvenile Justice and Delinquency Prevention for the operation of the Muscogee County Court, allow payment for any service providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from October 1, 2020 to September 30, 2023.
INITIATED BY:	Juvenile Court

Recommendation: Approval is requested to submit a grant application and if awarded, accept funds up to \$450,000 from the Office of Juvenile Justice and Delinquency Prevention for the operation of the Muscogee County Court, allow payment for any services providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from October 1, 2020, to September 30, 2023.

Background: Funds have been appropriated to the Office of Juvenile Justice and Delinquency Prevention for the purpose of providing evidence-based services to at-risk girls who have been arrested or referred for intake to the Juvenile Court of Muscogee County.

Analysis: Muscogee County Juvenile Court is requesting funds to provide Multi-Systemic Therapy, an evidence-based treatment to girls referred to the Juvenile Court of Muscogee County.

Financial Considerations: The City is not required to provide matching funds to participate in this grant program.

Projected Annual Fiscal Impact Statement: There will be no additional expenses and no match requirements.

Legal Considerations: The Columbus Consolidated Government is eligible to apply for funds up to \$450,000 from the Office of Juvenile Justice and Delinquency Prevention.

Recommendation/Action: Authorize to submit an application and if granted, accept a grant from the Office of Juvenile Justice and Delinquency Prevention for evidence-based programming for the Muscogee County Juvenile Court from October 1, 2020, to September 30, 2023, allow payment for any services providers, and amend the Multi-Governmental Fund by the amount of the grant award.

A RESOLUTION

NO.

A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION FOR A GRANT TO FUND THE MUSCOGEE COUNTY JUVENILE COURT AND IF AWARDED ACCEPT THE GRANT, ALLOW PAYMENT FOR ANY SERVICES PROVIDED, AND AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE GRANT AWARD FOR THE GRANT PERIOD IS FROM OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2023.

WHEREAS, funds in the amount of up to \$450,000 have been made available from the Office of Juvenile Justice and Delinquency Prevention for the Juvenile Court from October 1, 2020 to September 30, 2023; and,

WHEREAS, the funds are being made available by the Office of Juvenile Justice and Delinquency Prevention for the purpose of providing evidence-based services to at-risk girls who have been arrested or referred for intake to the Juvenile Court of Muscogee County.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

That the City Manager is hereby authorized to submit an application for a grant to the Office of Juvenile Justice and Delinquency Prevention to fund the Muscogee County Juvenile Court and, if awarded, accept a grant for the period of October 1, 2020 to September 30, 2023 for up to \$450,000 with no local match requirement and to amend the Multi-Governmental Fund by the amount of the grant award.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2020 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Thompson voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor