

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	SAMHSA Grant
AGENDA SUMMARY:	Approval is requested to submit an application, and if approved, accept \$2,000,000 or as otherwise awarded from the Substance Abuse and Mental Health Administration (SAMHSA) for the operation of the Muscogee County Adult Drug Court from September 30, 2024, to September 29, 2029, and to amend the Multi-governmental Fund by \$2,000,000 or as otherwise awarded. There is no match requirement for this program.
INITIATED BY:	Superior Court

Recommendation: Approval is requested to submit an application, and if approved, accept \$2,000,000 or as otherwise awarded from the Substance Abuse and Mental Health Administration (SAMHSA) for the operation of the Muscogee County Adult Drug Court from September 30, 2024, to September 29, 2029, and to amend the Multi-governmental Fund by \$2,000,000 or as otherwise awarded. There is no match requirement for this program.

Background: The Department of Health and Human Services has provided funds to expand treatment services to persons in our community participating in the Adult Drug Court. The funds are being provided through the Substance Abuse and Mental Health Services Administration to be utilized to operate the ADC program at the rate of \$400,000 annually for 5 years.

Analysis: The Muscogee County Adult Drug Court is requesting a grant of \$2,000,000 from SAMHSA to operate the ADC program for a period of 60 months.

Financial Considerations: There is NO match requirement for this funding.

Projected Annual Fiscal Impact Statement: The Columbus Consolidated Government will not be required to continue this program when the grant funds have been expended.

Legal Considerations: The Columbus Consolidated Government is eligible to apply for funds from the Substance Abuse and Mental Health Services Administration.

Recommendations/ Actions: Approve a resolution authorizing the City Manager to submit a grant application and if approved, accept funds from SAMHSA for the operation of the Adult Drug Court Program Project, from September 30, 2024 to September 29, 2029 and to amend the Multi-governmental Fund by \$2,000,000 or as otherwise awarded.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AND IF APPROVED, ACCEPT A GRANT OF \$2,000,000 OR AS OTHERWISE AWARDED FROM THE SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION TO FUND THE ADULT DRUG COURT PROJECT FROM SEPTEMBER 30, 2024 THROUGH SEPTEMBER 29, 2029 WITH NO MATCH REQUIREMENT AND ALSO AUTHORIZING DR. ANDREW COX AS THE SOLE PROVIDER FOR EVALUATION OF THE PROGRAM AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AWARD AMOUNT.

WHEREAS, funds have been made available from the Substance Abuse and Mental Health Services Administration to the Adult Drug Court Project for a 60 month period beginning September 30, 2024 through September 29, 2029; and,

WHEREAS, funds are being made available to provide support for the operation of the PORCH Project for FY24-29; and,

WHEREAS, funds have been made available from SAMHSA to fund the FY 2024 Grants to Expand Substance Abuse Treatment Capacity in Adult and Family Treatment Drug Courts is accepting grant requests from jurisdictions throughout the country; We are requesting to partner with New Horizons Behavioral Health on the expansion of this program and Dr. Andrew Cox for our programmatic evaluations; and

WHEREAS, there is no match requirement for this funding.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to submit a grant application to the Substance Abuse and Mental Health Services Administration to fund the Adult Drug Court and if awarded accept \$2,000,000 to provide funding from September 30, 2024 to September 29, 2029 and authorize a sole source contract to New Horizons Behavioral Health and Dr. Andrew Cox and to amend the Multi-Governmental Fund by the amount of the grant award.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2024 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting _____.
Councilor Begly voting _____.
Councilor Barnes voting _____.
Councilor Davis voting _____.
Councilor Crabb voting _____.
Councilor Huff voting _____.
Councilor Garrett voting _____.
Councilor Tucker voting _____.
Councilor Thomas voting _____.
Councilor Cogle voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor