

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Concession Food Items, Supplies/Equipment for the Civic Center – Sourcewell Cooperative Contract
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of concession food items, supplies and equipment from US Foods (Rosemont, IL), by cooperative purchase via Sourcewell Contract Number 040522-USF.

The Civic Center will purchase various concession food items for resale, as well as, supplies and equipment on an “as needed basis” for events held at the venue. Utilizing this cooperative contract will enable to the Civic Center to experience savings opportunities, as well as, convenience.

This purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) # 040522, initiated by Sourcewell, whereby US Foods was one of the successful vendors contracted to provide Food Products and Distribution (other than School Food Authorities) with Related Supplies, Technology, and Services. The effective date of the contract began June 9, 2022 and will expire on June 3, 2026. The contract may be extended for an additional year at Sourcewell’s discretion. Sourcewell is a Service Cooperative created by Minnesota Statute 123A.21. This statute was created in 1978 and revised in 1995 to allow participating governmental and municipal agencies to reduce the cost of purchased goods by leveraging their combined purchasing power. The RFP process utilized by Sourcewell meets the requirements of the City’s Procurement Ordinance; additionally, cooperative purchasing is authorized per Article 9-101 of the Procurement Ordinance.

Funds are budgeted each fiscal year for this on-going expense: Civic Center Fund – Civic Center – Concessions/Catering – Merchandise for Redistribution; 0757 - 160 - 2800 - CIVC – 6761.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF CONCESSION FOOD ITEMS, SUPPLIES AND EQUIPMENT FROM US FOODS (ROSEMONT, IL), BY COOPERATIVE PURCHASE VIA SOURCEWELL CONTRACT NUMBER 040522-USF.**

**WHEREAS**, the Civic Center will purchase various concession food items for resale, as well as, supplies and equipment on an “as needed” basis for events held at the venue. Utilizing this cooperative contract will enable to the Civic Center to experience savings opportunities, as well as, convenience; and,

**WHEREAS**, this purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) # 040522, initiated by Sourcewell, whereby US Foods was one of the successful vendors contracted to provide Food Products and Distribution (other than School Food Authorities) with Related Supplies, Technology, and Services. The effective date of the contract began June 9, 2022 and will expire on June 3, 2026. The contract may be extended for an additional year at Sourcewell’s discretion. Sourcewell is a Service Cooperative created by Minnesota Statute 123A.21. This statute was created in 1978 and revised in 1995 to allow participating governmental and municipal agencies to reduce the cost of purchased goods by leveraging their combined purchasing power. The RFP process utilized by Sourcewell meets the requirements of the City’s Procurement Ordinance; additionally, cooperative purchasing is authorized per Article 9-101 of the Procurement Ordinance.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase concession food items, supplies and equipment from US Foods (Rosemont, IL), by cooperative purchase via Sourcewell Contract Number 040522-USF. The effective contract date commenced on June 9, 2022 through June 3, 2026, with the option to renew for one additional year, and any additional extensions, if needed. Funds are budgeted each fiscal year for this on-going expense: Civic Center Fund – Civic Center – Concessions/Catering – Merchandise for Redistribution; 0757 - 160 - 2800 - CIVC – 6761.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2023 and adopted at said meeting by the affirmative vote of members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Cogle voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.

Councilor Tucker voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson III, Mayor