

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Mobility Van – Georgia Statewide Contract
INITIATED BY:	Finance Department

It is requested that Council authorize the purchase of one (1) mobility van (Ford Transit Mobility Van) for the Department of Transportation/METRA from Creative Bus Sales, Inc. (Atlanta, GA), via Georgia Statewide Contract #99999-001-SPD0000138-003, in the amount of \$66,980.00.

The vehicle will be used by a Line Supervisor to accommodate persons with disabilities. This is a replacement vehicle.

Funds are budgeted in the FY20 Budget: Fifty-three percent (53%) funded via Transportation Fund – Transportation – T-SPLOST – Automobiles; 0751-610-2500-MTSP-7721; Forty-seven percent (47%) funded via Transportation Fund – Transportation – FTA – Buses; 0751-610-2400-MFTA-7724 (80% FTA and 20% Local).

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) MOBILITY VAN (FORD TRANSIT MOBILITY VAN) FOR THE DEPARTMENT OF TRANSPORTATION/METRA FROM CREATIVE BUS SALES, INC. (ATLANTA, GA), VIA GEORGIA STATEWIDE CONTRACT #99999-001-SPD0000138-003, IN THE AMOUNT OF \$66,980.00.

WHEREAS, the vehicle will be used by a Line Supervisor to accommodate persons with disabilities. This is a replacement vehicle.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) mobility van (Ford Transit Mobility Van) for the Department of Transportation/METRA from Creative Bus Sales, Inc. (Atlanta, GA), via Georgia Statewide Contract #99999-001-SPD0000138-003, in the amount of \$66,980.00. Funds are budgeted in the FY20 Budget: Fifty-three percent (53%) funded via Transportation Fund – Transportation – T-SPLOST – Automobiles; 0751-610-2500-MTSP-7721; Forty-seven percent (47%) funded via Transportation Fund – Transportation – FTA – Buses; 0751-610-2400-MFTA-7724 (80% FTA and 20% Local).

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2020 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Thompson voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor