

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	15-Passenger Van for Juvenile Court – Georgia Statewide Contract
INITIATED BY:	Finance Department

It is requested that Council authorize the purchase of one (1) 15-passenger van (2020 Chevy Express Van) for Juvenile Court from Hardy Chevrolet (Dallas, GA), via Georgia Statewide Contract #99999-SPD-ES40199373-005, in the amount of \$30,894.00.

The vehicle will be used as transport for Family Drug Court functions, including but not limited to training, home visits, treatment visits, transport to inpatient facilities and collection of urine drug analysis. This is a new vehicle, and the City Manager has approved the purchase.

Funds are budgeted in the FY20 Budget: Multi-Gov't Project Fund – Superior Court – Family Drug Court Discretionary Grant – Automobiles; 0216-500-3171-FDRD-7721.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 15-PASSENGER VAN (2020 CHEVY EXPRESS VAN), FOR JUVENILE COURT, FROM HARDY CHEVROLET (DALLAS, GA) VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-005, IN THE AMOUNT OF \$30,894.00.

WHEREAS, the vehicle will be used as transport for Family Drug Court functions, including but not limited to training, home visits, treatment visits, transport to inpatient facilities and collection of urine drug analysis. This is a new vehicle, and the City Manager has approved the purchase.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) 15-passenger van (2020 Chevy Express Van) for Juvenile Court from Hardy Chevrolet (Dallas, GA), via Georgia Statewide Contract #99999-SPD-ES40199373-005, in the amount of \$30,894.00. Funds are budgeted in the FY20 Budget: Multi-Gov't Project Fund – Superior Court – Family Drug Court Discretionary Grant – Automobiles; 0216-500-3171-FDRD-7721.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2020 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Thompson voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor