

## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **5350 Veterans Parkway** (parcel # 188-029-052) from Single Family Residential – 3 (SFR3) Zoning District to General Commercial (GC) Zoning District.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

#### Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Single Family Residential – 3 (SFR3) Zoning District to General Commercial (GC) Zoning District.

“All of Grantor's right, title and interest in and to the following described parcels of real property lying and being in Part of Land Lot 55 of the 8th Land District of Columbus, Muscogee County, Georgia, as shown upon a map or plat entitled "Survey for Windsor Corporation, Part of Land Lot 55, 8th District, Columbus, Muscogee County, Georgia", prepared by Moon, Meeks & Patrick, Inc., Civil Engineers, Columbus, Georgia, under date of 21 January 1976 as revised 24 October 1977, a copy of said plat being recorded in Plat Book 65; folio 91 , in the office of the clerk of the Superior Court of Muscogee County, Georgia, and being-more particularly described as follows:

PARCEL A: All that tract and parcel of land designated as Cushing Drive on the aforementioned plat and lying east of that certain tract of land shown as "Parcel Two, 4.375 Ac." and conveyed by Grantor herein to Grantee herein contemporaneously herewith. The portion of said Cushing Drive hereby quit claimed extends from said Parcel Two in an easterly direction to the point at which Cushing Drive intersects Oxford Drive. PARCEL B: All that tract and parcel of land lying within the 50-foot right-of-way of Old Hamilton Road as shown on said plat and between the westerly boundary of said Parcel Two and the easterly margin of the Beallwood Connector.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 16<sup>th</sup> day of September 2025; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____.
Councilor Anker	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor Hickey	voting _____.
Councilor Huff	voting _____.
Councilor Tucker	voting _____.

\_\_\_\_\_  
**Lindsey G. Mclemore**  
Clerk of Council

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**B. H. “Skip” Henderson, III**  
Mayor