

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Criminal Justice Coordinating Council Grant</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to submit an application, and if approved, accept \$131,000.00 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Sheriff's Office, from January 1, 2020 to June 30, 2020 and to amend the Multi-governmental Fund by \$131,000.00 or as otherwise awarded with no match required.
<b>INITIATED BY:</b>	<b>Muscogee County Sheriff Office</b>

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**Recommendation:** Approval is requested to submit an application, and if approved, accept \$131,000.00 or as otherwise awarded from the Criminal Justice Coordinating Council for the operation of the Muscogee County Sheriff's Office, from January 1, 2020 to June 30, 2020 and to amend the Multi-governmental Fund by \$131,000.00 or as otherwise awarded.

**Background:** The State of Georgia has provided funds to compensate the local law enforcement entity who supports the operations of the Accountability Courts within the county. The funds are being provided through the Criminal Justice Coordinating Council (CJCC) to be utilized to operate courts in FY20.

**Analysis:** The Muscogee County Sheriff's Office is requesting a grant of \$131,000.00 from the CJCC to compensate the MCSO for its support of the Accountability Courts of Muscogee County.

**Financial Considerations:** There is no match required for this award.

**Projected Annual Fiscal Impact Statement:** The Columbus Consolidated Government will not be required to continue this program when the grant funds have been expended.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for funds from the Criminal Justice Coordinating Council and the Council of Accountability Court Judges.

**Recommendations/Actions:** Approve a resolution authorizing the Sheriff to submit a grant application and if approved, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Sheriff's Office, from January 1, 2020 to June 30, 2020 and to amend the Multi-governmental Fund by \$131,000.00.

**A RESOLUTION**

**NO.**

**A RESOLUTION AUTHORIZING THE SHERIFF TO SUBMIT AND IF APPROVED, ACCEPT A GRANT OF \$131,000.00 OR AS OTHERWISE AWARDED FROM THE CRIMINAL JUSTICE COORDINATING COUNCIL TO FUND THE MUSCOGEE COUNTY SHERIFF’S OFFICE FROM JANUARY 1, 2020 THROUGH JUNE 30, 2020 AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AWARD AMOUNT.**

**WHEREAS**, funds have been made available from the Criminal Justice Coordinating Council to the Muscogee County Sheriff’s Office for a 6 month period beginning January 1, 2020 through June 30, 2020; and,

**WHEREAS**, funds are being made available to provide support for the operation of the Muscogee County Accountability Courts for FY20; and,

**WHEREAS**, funds have been made available from the State through the CJCC to fund local law enforcement entities working with Accountability Courts in the State of Georgia and the CJCC is accepting grant requests from the same throughout the State of Georgia; and,

**WHEREAS**, there is no cash match for this award

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the Sheriff is hereby authorized to submit a grant application to the Criminal Justice Coordinating Council to fund the Muscogee County Sheriff’s Office and if awarded accept \$131,000.00 to provide funding from January 1, 2020 to June 30, 2020.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Thompson voting	_____.
Councilor Woodson voting	_____.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson, Mayor