

# Columbus, Georgia, Board of Tax Assessors

### GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center 3111 Citizens Way Columbus, GA 31906 Mailing Address: PO Box 1340 Columbus, GA 31902 Telephone (706) 653-4398, 4402 Fax (706) 225-3800

#### **Board Members**

Jayne Govar Chairman Lanitra Sandifer Hicks Assessor Kathy J. Jones Assessor Todd A. Hammonds Assessor Trey Carmack Vice Chairman

Chief Appraiser Suzanne Widenhouse

## **MINUTES #24-24**

<u>CALL TO ORDER</u>: Chairman Jayne Govar calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, July 15, 2024 at 9:00 A.M.

### PRESENT ARE:

Chairman Jayne Govar
Vice Chairman Trey Carmack
Assessor Kathy Jones
Assessor Lanitra Sandifer Hicks
Deputy Chief Appraiser Glen Thomason
Recording Secretary Katrina Culpepper

<u>APPROVAL OF AGENDA</u>: Vice Chairman Carmack motions to accept agenda. Assessor Jones seconds and the motion carries.

<u>APPROVAL OF MINUTES:</u> Vice Chairman Carmack motions to accept agenda with noted changes. Assessor Jones seconds and the motion carries.

### MISCELLANEOUS:

 As of today, there have been 1313 appeals submitted; 351 Commercial, 898 Residential, 64 Personal Property.

At 9:06, Deputy Chief Appraiser Glen Thomason presents for Administrative Division to the Board:

Homesteads - Signed & Approved.

At 9:12, Personal Property Manager Stacy Pollard presents to the Board:

• A4's - Signed & Approved.

At 9:17, Residential Manager Paul Borst presents to the Board:

- BOE Results Signed & Approved.
- Waiver & Releases Signed & Approved by Chairman Jayne Govar.

At 9:22, Commercial Manager Jeff Milam presents to the Board:

• Waiver & Releases - Signed and Approved by Chairman Jayne Govar

At 9:33, Deputy Chief Appraiser Glen Thomason presents to the Board:

Map Splits - #030 017 006 & 007; 185 016 007 & 013; 131 001 039 - Signed & Approved.

At 9:47, Chairman Jayne Govar adjourns the meeting without any objections.

Suzanne Widenhouse Chief Appraiser/Secretary

APPROVED:

AIRMAN

**ASSESSOR** 

**ASSESSOR** 

ASSESSOR

VICE CHAIRMAN

MIN# 25-24 JUL 29 2024