

**Columbus Consolidated Government**  
**Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Georgia Recreation and Park Association (GRPA) New Initiative Grant: Youth 3D Program</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to apply for a grant and, if awarded, accept a grant in the amount of \$1000.00 with no local match requirement. The funds will provide additional opportunities to expand and improve support for all students in the city's after-school programs and amend the Multi-governmental Fund by the amount awarded.
<b>INITIATED BY:</b>	<b>Parks and Recreation Department</b>

**Recommendation:** Approval is requested to apply for a grant and, if awarded, accept a grant in the amount of \$1000.00 with no local match requirement. The funds will provide additional opportunities to expand and improve support for all students in the city's after-school programs and amend the Multi-governmental Fund by the amount awarded.

**Background:** The Georgia Recreation and Parks Association grant was developed to bring new initiatives to the youth in our city. It is an enhancement to the time-proven programs for youth to help keep them productive, engaged, and away from negative influences while out of school.

**Analysis:** This grant makes it possible for youth in our community to experience 3D projects. Participants will be able to create 3D models with 3D printers and 3D pens. This program will keep youth positively engaged and the grant will allow for enhanced offerings from the City to do so.

**Financial Considerations:** This will be at little to no cost to the City as it is a grant with no local match requirement and will amend the Multi-governmental Fund by the amount awarded.

**Legal Considerations:** The Council is the approving authority for all resolutions.

**Recommendation/Actions:** Approval is requested to apply for a grant and, if awarded, accept a grant in the amount of \$1000.00 with no local match requirement. The funds will provide additional opportunities to expand and improve support for all students in the city's after-school programs and amend the Multi-governmental Fund by the amount awarded.

**A RESOLUTION**  
**NO. \_\_\_\_\_**

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA, AUTHORIZING THE PARKS AND RECREATION DEPARTMENT TO APPLY FOR AND ACCEPT, IF AWARDED, THE NEW INITIATIVE GRANT: YOUTH 3D PROGRAM, IN THE AMOUNT OF \$1000.00 OR AS OTHERWISE AWARDED, WITH NO LOCAL MATCH REQUIRED, FROM THE GEORGIA RECREATION AND PARKS ASSOCIATION, AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE AWARD.**

**WHEREAS**, it is known Columbus Parks & Recreation After School Programs have proven to keep at-risk youth off the streets and away from negative behavior patterns; and,

**WHEREAS**, having appropriate funding for after-school programs is necessary to introduce 3D projects and keep the children off the street and away from negative influences; and,

**WHEREAS**, the Georgia Recreation and Parks Association grant gives additional funds to Local Education Agencies, Non-Local Education Agencies, Charter Schools, Non-Profit, City or County government agencies, and for-profit corporations; and,

**WHEREAS**, that the Multi Governmental Fund is amended by the amount of the grant that is awarded; and,

**WHEREAS**, this grant will be of no cost to the City unless minor, mild expenditures paid out of the Parks and Recreation Community Schools Division’s budget occur.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager or his designee is hereby authorized to apply for a grant and if awarded, accept a grant valued at approximately \$1000.00 or the amount awarded, given by the Georgia Recreation and Parks Association, with no local match required, and amend the Multi-governmental Fund by the amount awarded.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2024, and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Begly voting	_____.
Councilor Cogle voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.

\_\_\_\_\_  
Sandra Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson, III, Mayor