

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Contract Amendment for Inmate Food Management Services for Muscogee County Prison (Annual Contract) – RFP No. 20-0005
INITIATED BY:	Finance Department

It is requested that Council authorize an amendment to the annual contract for Inmate Food Management Services for Muscogee County Prison with Aramark Correctional Services, LLC (Philadelphia, PA). The amendment is needed to increase the price per meal charged to the City for inmate meals during the current term. The updated meal pricing is as follows:

<u>Population</u>	<u>Price Per Meal</u>
Under 400	Negotiate
400 - 449	\$2.309
450 – 499	\$2.224
500 – 549	\$2.157
550 – 599	\$2.101
600 and above	\$2.055

Additionally, it is requested that Council authorize price increases for inmate meal meals for future contract renewal periods.

The pricing will be effective for the period of April 1, 2026 – June 30, 2027. Future increases will be implemented at beginning of each applicable fiscal year.

Per Resolution No. 024-20, Council authorized a five-year contract with Aramark Correctional, LLC.

Per Resolution No. 047-25, Council authorized an amendment which both extended the contract with Aramark through March 31, 2028, and created a structured meal pricing scale based on inmate population.

Funds are budgeted each fiscal year for ongoing expense: General Fund – MCP – Warden – Warden-MCP – Food; 0101 – 420 – 1000 – MCCI – 6771.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING AN AMENDMENT TO THE ANNUAL CONTRACT FOR INMATE FOOD MANAGEMENT SERVICES FOR MUSCOGEE COUNTY PRISON WITH ARAMARK CORRECTIONAL SERVICES, LLC (PHILADELPHIA, PA). THE AMENDMENT IS NEEDED TO INCREASE THE PRICE PER MEAL CHARGED TO THE CITY FOR INMATE MEALS DURING THE CURRENT CONTRACT TERM. THE UPDATED MEAL PRICING IS AS FOLLOWS:

<u>Population</u>	<u>Price Per Meal</u>
Under 400	Negotiate
400 - 449	\$2.309
450 – 499	\$2.224
500 – 549	\$2.157
550 – 599	\$2.101
600 and above	\$2.055

ADDITIONALLY, THIS RESOLUTION ALSO AUTHORIZES PRICE INCREASES FOR INMATE MEALS FOR FUTURE CONTRACT RENEWAL PERIODS.

WHEREAS, the pricing will be effective for the period of April 1, 2026 – June 30, 2027. Future increases will be implemented at beginning of each applicable fiscal year; and,

WHEREAS, per Resolution No. 024-20, Council authorized a five-year contract with Aramark Correctional, LLC; and,

WHEREAS, per Resolution No. 047-25, Council authorized an amendment which both extended the contract with Aramark through March 31, 2028, and created a structured meal pricing scale based on inmate population.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized to amend the annual contract for Inmate Food Management Services for Muscogee County Prison with Aramark Correctional Services, LLC (Philadelphia, PA). The amendment is needed to increase the price per meal charged to the City for inmate meals during the current term. The updated pricing is as follows:

<u>Population</u>	<u>Price Per Meal</u>
Under 400	Renegotiate
400 - 449	\$2.309
450 – 499	\$2.224
500 – 549	\$2.157
550 – 599	\$2.101
600 and above	\$2.055

Additionally, the Mayor and/or his designee is further authorized to accept price increases for inmate meals for future contract renewal periods. Funds are budgeted each fiscal year for ongoing

expense: General Fund – MCP – Warden – Warden-MCP – Food; 0101 – 420 – 1000 – MCCI – 6771. Funds will be budgeted for price increases for future contract renewal periods.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ____ day of _____, 2026 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Barnes	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

Lindsey G. McLemore, Clerk of Council

B.H. “Skip” Henderson III, Mayor