

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Axon Officer Safety 7 Program for the Sheriff's Office
<b>INITIATED BY:</b>	Finance Department

It is requested that Council approve payment to Axon Enterprise (Phoenix, AZ), in the amount of \$311,225.12, for the Axon Officer Safety 7 program for the Sheriff's Office. The Officer Safety Program (OSP7) bundles the Axon technology for the department's needs with the cost benefits that make it an affordable option. The program provides automatic upgrades which will eliminate the issue of obsolete or outdated equipment.

The Axon Officer Safety 7 program will provide the Sheriff's Office with one hundred (100) tasers with the new rapid technology that will be issued to deputies in the field as well as the jail. In addition, this package includes Axon Body 3 cameras (100 cameras) with real-time features and unlimited Axon Evidence. The package creates process efficiencies by having devices and evidence management tools that work seamlessly with officer-centric Axon Records. This package also includes ten (10) Axon Fleet 3 integrated in-car video systems; as well as: Docking stations and wall mounts, field use and inert cartridges, training HALT cartridges, training live cartridges, duty cartridge replenishment plan (unlimited), licensing, video evidence storage and extended warranties.

Axon is the developer and manufacturer of the tasers, cameras and the Officer Safety 7 Program. Therefore, the vendor is considered the only known source for this purchase, per the Procurement Ordinance 3-114.

Funds are budgeted in the FY23 Budget: LOST/Public Safety Fund – Sheriff – Public Safety/LOST – Capital Expenditure/Over \$5,000; 0102 – 550 – 9900 – LOST – 7761.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING PAYMENT TO AXON ENTERPRISE (PHOENIX, AZ), IN THE AMOUNT OF \$311,225.12, FOR THE AXON OFFICER SAFETY 7 PROGRAM FOR THE SHERIFF’S OFFICE.**

**WHEREAS**, the Officer Safety Program (OSP7) bundles the Axon technology for Public Safety department needs with the cost benefits that make it an affordable option. The program provides automatic upgrades which will eliminate the issue of obsolete or outdated equipment; and,

**WHEREAS**, the Axon Officer Safety 7 program will provide the Sheriff’s Office with one hundred (100) tasers with the new rapid technology that will be issued to deputies in the field as well as the jail. In addition, this package includes Axon Body 3 cameras (100 cameras) with real-time features and unlimited Axon Evidence. The package creates process efficiencies by having devices and evidence management tools that work seamlessly with officer-centric Axon Records. This package also includes ten (10) Axon Fleet 3 integrated in-car video systems; as well as: Docking stations and wall mounts, field use and inert cartridges, training HALT cartridges, training live cartridges, duty cartridge replenishment plan (unlimited), licensing, video evidence storage and extended warranties; and,

**WHEREAS**, Axon is the developer and manufacturer of the tasers, cameras and the Officer Safety 7 Program. Therefore, the vendor is considered the only known source for this purchase, per the Procurement Ordinance 3-114.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to make payment to Axon Enterprise (Phoenix, AZ), in the amount of \$311,225.12, for the Axon Officer Safety 7 program for the Sheriff’s Office. Funds are budgeted in the FY23 Budget: LOST/Public Safety Fund – Sheriff – Public Safety/LOST – Capital Expenditure/Over \$5,000; 0102 – 550 – 9900 – LOST – 7761.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.

Councilor Thomas voting \_\_\_\_\_.  
Councilor Tucker voting \_\_\_\_\_.  
Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson III, Mayor