

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Maintenance Service Agreement for Lifepak 15 Cardiac Monitors for Fire & EMS Department
INITIATED BY:	Finance Department

It is requested that Council approve the agreement from Stryker Medical (Chicago, IL) in the amount of \$37,974.82 to provide maintenance services for Lifepak 15 Cardiac Monitors. The agreement will cover the period from July 1, 2023 – June 30, 2024. Approval is also requested to pay for future maintenance agreements, with possible cost increases, for the Lifepak 15 Cardiac monitors utilized in the Department’s fleet, which will be budgeted per fiscal year.

An updated agreement is needed with Stryker for the maintenance and service of the current twenty-five (25) LifePak 15 Cardiac Monitors utilized by Fire & EMS; this quantity may increase or decrease during the term of the agreement. Because of the lifesaving nature of this equipment, it is imperative that only a licensed service vendor provide the maintenance in order to retain the warranty on the equipment. Stryker will not honor the equipment warranty for aftermarket parts or service provided by an outside vendor. Stryker is the manufacturer of the equipment and is therefore, considered the only known source for this purchase per the Procurement Ordinance, Article 3-114

Funds are budgeted in the FY24 Budget: General Fund - Fire & EMS – Logistics/Support – Miscellaneous Equipment Maintenance; 0101 – 410 – 3610 – LOGI – 6519. Funding will be budgeted in the appropriate fiscal year for future maintenance agreements.

A RESOLUTION

NO._____

A RESOLUTION AUTHORIZING THE AGREEMENT FROM STRYKER MEDICAL (CHICAGO, IL) IN THE AMOUNT OF \$37,974.82 TO PROVIDE MAINTENANCE SERVICES FOR LIFEPAK 15 CARDIAC MONITORS. THE AGREEMENT WILL COVER THE PERIOD FROM JULY 1, 2023 – JUNE 30, 2024. THIS RESOLUTION ALSO AUTHORIZES PAYMENT FOR FUTURE MAINTENANCE AGREEMENTS, WITH POSSIBLE COST INCREASES, FOR THE LIFEPAK 15 CARDIAC MONITORS UTILIZED IN THE DEPARTMENT’S FLEET, WHICH WILL BE BUDGETED PER FISCAL YEAR.

WHEREAS, an updated agreement is needed with Stryker for the maintenance and service of the current twenty-five (25) LifePak 15 Cardiac Monitors utilized by Fire & EMS; this quantity may increase or decrease during the term of the agreement; and

WHEREAS, because of the lifesaving nature of this equipment, it is imperative that only a licensed service vendor provide the maintenance in order to retain the warranty on the equipment. Stryker will not honor the equipment warranty for aftermarket parts or service provided by an outside vendor. Stryker is the manufacturer of the equipment and is therefore, considered the only known source for this purchase per the Procurement Ordinance, Article 3-114

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute the agreement from Stryker Medical (Chicago, IL) in the amount of \$37,974.82 to provide maintenance services for Lifepak 15 Cardiac Monitors. The agreement will cover the period from July 1, 2023 – June 30, 2024. The City Manager is further authorized to make payment for future maintenance agreements, with possible cost increases, for the Lifepak 15 Cardiac monitors utilized in the Department’s fleet, which will be budgeted per fiscal year. Funds are budgeted in the FY24 Budget: General Fund - Fire & EMS – Logistics/Support – Miscellaneous Equipment Maintenance; 0101 – 410 – 3610 – LOGI – 6519. Funding will be budgeted in the appropriate fiscal year for future maintenance agreements.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2023 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting _____
Councilor Barnes voting _____
Councilor Begly voting _____
Councilor Cogle voting _____
Councilor Crabb voting _____
Councilor Davis voting _____

Councilor Garrett voting _____
Councilor Huff voting _____
Councilor Thomas voting _____
Councilor Tucker voting _____

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor