

**AN ORDINANCE**

**NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to changes certain boundaries of a district located at **3610 and 3744 Woodruff Road** (parcel # 187-001-021) from Neighborhood Commercial (NC) Zoning District to General Commercial (GC) Zoning District.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the properties described below from Neighborhood Commercial (NC) Zoning District to General Commercial (GC) Zoning District.

Beginning at a concrete right-of-way monument located at the southeastern terminus of the mitered intersection of the eastern boundary of the right-of-way of Woodruff Road with the northwestern boundary of the right-of-way of Warm Springs Road and run thence north 81 degrees 04 minutes 07 seconds west for a distance of 31.50 feet to a drill hole located at the northwestern terminus of said mitered intersection; run thence north 14 degrees 56 minutes 20 seconds west along the eastern boundary of the right-of-way of Woodruff Road for a distance of 8.0 feet to a drill hole; run thence south 69 degrees 52 minutes east for a distance of 35.74 feet to a concrete monument, same being the original point of beginning.

Said parcel of property is triangular in shape and is more particularly shown as 117.01 square feet upon a plat of survey entitled "Property of ROSEMONT SHOPPING CENTER, INC., Lying in Land Lot 53, 8th District, Columbus, Muscogee County, Georgia" prepared by Moon, Meeks & Patrick, Inc., Civil Engineers under date of October 4, 1985, a copy of said plat being recorded in Plat Book 94, Page 63 of the records in the Office of the Clerk of the Superior Court of Muscogee County, Georgia.



Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th\_ day of August, 2023; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2023 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

- Councilor Allen                    voting \_\_\_\_\_
- Councilor Barnes                voting \_\_\_\_\_
- Councilor Begly                 voting \_\_\_\_\_
- Councilor Cogle                 voting \_\_\_\_\_
- Councilor Crabb                 voting \_\_\_\_\_

Councilor Davis            voting \_\_\_\_\_  
Councilor Garrett        voting \_\_\_\_\_  
Councilor Huff            voting \_\_\_\_\_  
Councilor Thomas        voting \_\_\_\_\_  
Councilor Tucker        voting \_\_\_\_\_

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**Sandra T Davis**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor