

**WColumbus Consolidated Government  
Council Meeting Agenda Item**

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|------------------------|---|
| <b>TO:</b>             | Mayor and Councilors  |
| <b>AGENDA SUBJECT:</b> | Two 2022 Ford Escape S Compact SUVs – Georgia Statewide Contract Cooperative Purchase |
| <b>INITIATED BY:</b>   | Finance Department  |

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It is requested that Council approve the purchase of two (2) vehicles (2022 Ford Escape S Compact SUV) for the Board of Tax Assessor’s Office from Allan Vigil Ford (Morrow, GA), at a unit price of \$21,300.00, and a total price of \$42,600.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The vehicles will be used by staff in the day-to-day operations of the department. These are new vehicles.

Funds are budgeted in the FY22 Budget: General Fund – Board and Commissions – Tax Assessors – Light Trucks; 0101 – 290 – 1000 – TAXA – 7722.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) VEHICLES (2022 FORD ESCAPE S COMPACT SUV) FOR THE BOARD OF TAX ASSESSOR’S OFFICE FROM ALLEN VIGIL FORD (MORROW, GA) AT A UNIT PRICE OF \$21,300.00, AND A TOTAL PRICE OF \$42,600.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.**

**WHEREAS**, the vehicles were approved in the FY22 Budget and will be used by staff in the day-to-day operations of the department. These are new vehicles.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase two (2) vehicles (2022 Ford Escape S Compact SUV) from Allen Vigil Ford (Morrow, GA) at a unit price of \$21,300.00, and a total price of \$42,600.00. Funds are budgeted in the FY22 Budget: General Fund – Board and Commissions – Tax Assessors – Light Trucks; 0101 – 290 – 1000 – TAXA – 7722.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor