

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Ammunition for Police Department – Georgia Statewide Contract</b>
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of ammunition for the Police Department’s Training Division from Gulf States Distributors, Inc. (Montgomery, AL), for the amount of \$44,790.00 (9mm 124 grain - \$37,800.00 and Federal 12 gauge - \$6,999.00), via Georgia Statewide Contract # 99999-001-SPD0000157-0004.

The Police Department’s Training Division requires the specific ammunition, for training purposes, which is not currently under the City’s annual contract.

Funds are budgeted in the FY20 Budget: General Fund – Police – CPO Training – Operating Materials; 0101 – 400 – 2900 – CTRN – 6728.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF AMMUNITION FOR THE POLICE DEPARTMENT’S TRAINING DIVISION FROM GULF STATES DISTRIBUTORS, INC. (MONTGOMERY, AL), FOR THE AMOUNT OF \$44,790.00 (9MM 124 GRAIN - \$37,800.00 AND FEDERAL 12 GAUGE - \$6,999.00), VIA GEORGIA STATEWIDE CONTRACT # 99999-001-SPD0000157-0004.**

**WHEREAS**, the Police Department’s Training Division requires the specific ammunition, for training purposes, which is not currently under the City’s annual contract.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase ammunition for the Police Department’s Training Division from Gulf States Distributors, Inc. (Montgomery, AL), for the amount of \$44,790.00 (9mm 124 grain - \$37,800.00 and Federal 12 gauge - \$6,999.00), via Georgia Statewide Contract # 99999-001-SPD0000157-0004. Funds are budgeted in the FY20 Budget: General Fund – Police – CPO Training – Operating Materials; 0101 – 400 – 2900 – CTRN – 6728.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2020 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Thompson voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor