

**Columbus Consolidated Government**

**Council Meeting**

**8/8/2023**

**Agenda Report # \_\_\_\_**

**TO:** Mayor and Council  
**SUBJECT:** Columbus Museum  
**INITIATED BY:** Columbus Office of Crime Prevention

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**Recommendation:** Approval is requested to enter into a one-year contract with Columbus Museum to award funding for Crime Prevention initiatives.

**Background:** Columbus Office of Crime Prevention has agreed to recommend the funding of \$10,000.00 to Columbus Museum to educate juveniles about art and music.

**Analysis:** Columbus Museum will work with students of MCSD and utilize the Muscogee Education Transition Center to provide mentoring and education to juveniles.

**Financial Considerations:** These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

**Recommendations/ Actions:** Approve the resolution authorizing the Mayor and City Manager to enter a one-year contract with Columbus Museum to provide funding for educational support of juveniles.

**RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH COLUMBUS MUSEUM FOR \$10,000.00 FOR THE PURPOSE OF FUNDING THE EDUCATION OF JUVENILES WITHIN MUSCOGEE COUNTY SCHOOL DISTRICT.**

**WHEREAS**, the Columbus Museum has the education program to impact the lives of at-risk juveniles and,

**WHEREAS**, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$10,000.00 to Columbus Museum.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Columbus Museum for \$10,000.00 for funding the education of juveniles. Funds are budgeted in the FY24 budget: Other Local Option Sales Tax, Crime Prevention Program.

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Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8<sup>th</sup> day of August 2023 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Begly	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____

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**Sandra T. Davis**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor