### American Rescue Plan Update

November 9, 2021



We do amazing.

- ARP was passed by the House on February 27, 2021, the Senate on March 6, 2021 and signed into law on March 11, 2021
- \$1.9 trillion for economic relief from the devastating economic and health effects of the COVID-19 pandemic
- \$362 billion in direct aid (not thru the state) for states and local governments (Subtitle M., Sec. 9901 of the Act)
  - Final guidance has not been released by the U.S. Treasury Department

#### • Uses of Funds

- Respond to the public health emergency with respect to COVID-19 or its negative economic impacts
- Respond to workers performing essential work
- Revenue replacement for the government
- Investments in water, sewer or broadband infrastructure

- Amount allocated to the City of Columbus/Muscogee County
  - City = \$40,456,205
  - County = \$38,025,833
  - TOTAL = \$78,482,038
- Amount received
  - City = \$20,228,102.50 on June 7, 2021
  - County = \$19,012,916.50 on June 14, 2021
  - TOTAL = \$39,241,019
- Balance to be distributed in 12 months

- Interim Final Rule (IFR) was released by the Treasury on May 17, 2021 and is open for comment until July 16, 2021
- IFR outlines eligible use categories and other restrictions on the use of funds under the Coronavirus State and Local Fiscal Recovery Funds (SLFRF)
- Eligible costs must be incurred between March 3, 2021 and December 31, 2024 and expended by December 31, 2026
- Financial reporting will be required on a quarterly basis and records must be maintained for five years after all funds have been expended

 Automation of Garbage Collection to include Garbage Trucks and Carts = \$19,530,030 (RFP under Development)









- Ambulances = \$2,100,000
  - Authorization to purchase Sept. 14, 2021
  - Delivery anticipated December 2021
- Community Safeguard Programs to include Cure Violence, Summer Youth and Youth Development Programs, and Cameras = \$1,000,000 (Procurement Process for Cameras underway with a recommendation to Council in December 2021)



- Broadband/Cyber Security Upgrades Phase 1 = \$3,000,000
  - \$827k encumbered for upgrades to the CSC and Civic Center
  - RFP is in process. Bids due Nov. 10<sup>th</sup> for a contractor to install fiber for facilities to include the Public Safety Building, Fire Stations, Jail and other Facilities
- Revenue Recovery = \$3,559,470.84
  - Hotel/Motel Tax Revenue Recovery = \$2,476,843.95
  - General Fund Revenue Recovery = \$1,082,626.89
- Premium Pay for Public Safety and Other Essential Employees = \$5,000,000
  - Paid to all eligible employees on Oct. 15<sup>th</sup>

- Small Business Grants = \$3,000,000
  - Application to be released December 1<sup>st</sup>
- Non-Profit Grants = \$1,000,000
  - Application to be released December 1<sup>st</sup>
- Economic/Tourism Grants = \$850,000
  - Application to be released December 1<sup>st</sup>
- Administration = \$201,518.16 (Full-time temporary position for up to 3 years, Project Financial Analyst and other oversite expenditures)
  - Project Financial Analyst is currently going thru the onboarding process
- TOTAL = \$39,241,019

#### ARP Utilization of Other Counties

- Candler Ambulance, EMS Equipment, Stormwater Mitigation
- Carroll Public Health Response to Mental Health, Revenue Recovery, Water & Sewer Infrastructure
- Chatham Under consideration: Job training assistance, Aid to Non-profits, Small Business Assistance, Hazard Pay to Essential Employees, Water/Sewer Projects, Broadband, Judicial Backlog, Vaccination Programs, and others
- Cobb Planning Phase
- Dougherty First responders pay, Community Vaccination program
- Effingham Water/Sewer, Court Audio/Video Upgrade, Premium Pay
- Fayette New Department of Public Health Building, Water infrastructure

**Provided by ACCG** 

- Harris Glass partitions in Courtrooms, HVAC replacement in Courthouse, Premium Pay, Water Infrastructure
- Henry Planning Phase
- Lee Water/Sewer Lines, Broadband
- Monroe Water extension, Broadband
- Pierce Public Safety Equipment, Touch free restrooms
- Putnam Premium Pay, Water/Sewer
- Stephens Elections Office, HVAC Units, Outdoor Recreation, Bathroom Upgrades
- Upson Sewer
- Whitfield HVAC/Ventilation Improvements, Sewer, Considering Small business assistance

**Provided by ACCG** 

#### State Fiscal Recovery Funds

- Application Deadline: October 31, 2021
- Award Date: On or after the week of January 3, 2022
- Allowable Uses:
  - Address negative economic impacts caused by the public health emergency
  - Invest in water, sewer and broadband infrastructure
- \$875 Million available, \$14.6 Billion requested

#### State Fiscal Recovery Funds

- Eligible Applicants
  - State Agencies
  - County/City Governments
  - Special Districts
  - Industry Trade Associations
  - Business Organizations
  - Trade/Professional Organizations
  - Non-Profit Organizations
- CCG Applications
  - Stormwater Infrastructure (as related to combined sewer)
  - Broadband Infrastructure
  - Small Business Grant Program

# Special Purpose Local Option Sales Tax (SPLOST)

#### SPLOST TIMELINE

- Vote was approved on November 2, 2021
- Election was certified on November 8, 2021
- Sales Tax Collections will begin April 1, 2022
- First Deposit will be received at the end of May 2022
- \$400 Million in Projects
- \$200 Million in General Obligations Bonds to be Issued for the Judicial Center
- All Other Projects will be Pay-As-You-Go



#### 2021 SPLOST PROJECTS

Judicial Center	\$200,000,000	Heavy	\$14,000,000
Parks & Recreation	\$48,000,000	Equipment/Vehicles	\$5,000,000
Public Safety	\$44,000,000	Trade Center	\$5,000,000
Transportation	\$25,000,000	Civic Center	\$5,000,000
Stormwater	\$20,000,000	Economic	\$9,000,000
Bull Creek/Oxbow Creek Golf	\$5,000,000	Development	Ş <i>3</i> ,000,000

#### TIMELINE FOR SPLOST BOND FINANCING

- Nov 2021 Preparation of Bond Documents
- Dec 2021 Credit Rating Presentations
- Jan 2022 Finalize Bond Documents
- Feb 2022 Bond Closing
- Jan 2023 Projected First Bond Payment Due

# ESTIMATED TIMELINE FOR THE JUDICIAL CENTER

- Jan 2022 May 2023 Programming and Design
- May 2023 Demolition of Wings and Parking Deck
- May 2023 May 2025 Construction

#### TIMELINE FOR THE SPLOST PROJECTS

- FY22 Finalize Project Budget Plan for Pay-As-You-Go Projects
- FY22 Develop RFPs and Specifications for Design Services
  - Outdoor Pool/Splash Pad Replacement
  - Bull Creek Golf Clubhouse Replacement
  - Oxbow Creek Golf Clubhouse Renovations
  - Fire Station 4, 6, and 8 Renovations
  - Fire Station 5 Replacement
  - River Road Tower Replacement
  - Trade Center Parking Garage
  - Civic Center Renovations
- FY23-FY32 Annual Allocation for Pay-As-You-Go Projects estimated at \$18 million per year



## Synovus Property Acquisition

#### **PROPERTY ACQUISITION**

- 3.5932 +/- acres
- 249,350 square feet of administrative space
- 634 space Parking Facility
- Main Office (1146 & 1148 Broadway) = 56,702 sf
- Uptown Center (14 12<sup>th</sup> Street/1137 1<sup>st</sup> Avenue) = 127,813 sf
- Bradley Building (1140-1144 Broadway) = 20,300 sf
- Jordan Building (1124-1132 Broadway) = 44,535 sf
- Parking Deck (29 11<sup>th</sup> Street) = 634 parking spaces

#### GENERAL TERMS

- Purchase Price: \$25 million
- Closing Date: No later than March 1, 2022
- Occupancy:
  - Synovus to vacate Uptown Center, Bradley and Jordan Buildings no later than July 31, 2022
  - Synovus to vacate Main Office no later than July 31, 2024
- Lease Agreement: \$500,000
- Net Purchase Price: \$24,500,000

#### FUNDING SOURCE

- Issuance of approximately \$50,000,000 in Columbus Building Authority Bonds for the acquisition and renovation of the buildings
- Debt Service is estimated at .50 mills, but no overall millage rate increase is anticipated beginning in FY23

#### ADMINISTRATIVE USE OF FACILITY

- Departments planned to relocate from the Government Center:
  - Mayor's Office, City Manager's Office, City Attorney's Office, Finance Department, Human Resources Department, Information Technology Department, Clerk of Council's Office
- Departments planned to relocate from the Annex:
  - Engineering Department, Inspections & Code Department, Planning Department, Community Reinvestment Department, Print Shop, Cooperative Extension, Workforce Investment
- Other Administrative Departments to be evaluated to include but not limited to:
  - Public Works Administration, Record Storage, Finance Department–Revenue Division

#### TIMELINE FOR ACQUISITION

- Nov 2021 Finalize Negotiations and Execution of the Purchase and Sales Agreement and Lease Agreement with Synovus
- Nov 2021 Preparation of Bond Documents
- Dec 2021 Credit Rating Presentations
- Jan 2022 Finalize Bond Documents
- Feb 2022 Bond Closing
- No later than Mar 1, 2022 Property Closing

#### TIMELINE FOR RENOVATION AND OCCUPANCY

- Nov 2021 Jan 2022 Space Study
- Jan 2022 July 2022 Preparation of Plans
- Aug 2022 Feb 2023 Renovations for Jordan, Bradley and Uptown Center
- Feb 2023 Planned Occupancy for Jordan, Bradley and Uptown Center
- Aug 2024 Jan 2025 Renovations for Main Office
- Feb 2025 Planned Occupancy for Main Office

### JAIL ASSESSMENT/MASTER PLAN

#### Jail Assessment

- Phase 1 Physical Facility Assessment
  - Tour on November 8, 2021
  - Review Support, Health Care, Mental Health, Housing, Administrative Spaces
- Phase 2 Review/Forecasting of Jail Staffing & Inmate Data (Jan 2022)
  - Analyze current organizational structure
  - Review inmate population trends
- Phase 3 Master Plan Development for Future Additions (Feb-Mar 2022)
  - Develop square footage and improvements
  - Develop Master Plan Diagram to include Recorder's Court and Sheriff's Administration
  - Prepare report with conceptual cost estimates

