

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Data Switches and Access Points for the Synovus Building and Comer Avenue Building – Georgia Statewide Contract Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of data switches and access points from CPAK (LaGrange, GA), in the amount of \$603,000.00 for the recently purchased Synovus building, in the amount of \$26,670.00 for the Temporary Judicial Space in the Comer Avenue building, and in the amount of \$14,610.00 for the Sheriff’s Office Training Division relocation to the Comer Avenue building by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-T20120501-0006.

The data switches and access points are needed for the network infrastructure for both buildings in preparation for City staff to have required computer data access. Due to Covid related supply chain issues, the lead time for the equipment is astronomical. Consequently, the equipment must be ordered as soon as possible so the equipment will be installed and functional when the buildings are ready to be occupied.

Funding is available in FY22 as follows: CBA Lease Revenue Bonds/2022A - 2022A CBA Bonds – General Construction – Synovus Building Renovations; 0565-803-2300-BASB-7661-85102-20220, CBA Taxable Lease Revenue Bonds/2022B – 2022B CBA Bonds – General Construction – Synovus Building Renovations; 0566-804-2400-BASG-7661-85106-20220, General Fund – Non-departmental – Contingency; 0101-590-2000-CONT-9801, General Fund – Sheriff – Training – Other Equipment; 0101-550-2300-7762.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING PURCHASE OF DATA SWITCHES AND ACCESS POINTS FROM CPAK (LAGRANGE, GA), IN THE AMOUNT OF \$603,000.00 FOR THE RECENTLY PURCHASED SYNOVUS BUILDING, IN THE AMOUNT OF \$26,670.00 FOR THE TEMPORARY JUDICIAL SPACE IN THE COMER AVENUE BUILDING, AND IN THE AMOUNT OF \$14,610.00 FOR THE SHERIFF’S OFFICE TRAINING DIVISION RELOCATION TO THE COMER AVENUE BUILDING BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-T20120501-0006.

WHEREAS, the data switches and access points are needed for the network infrastructure for both buildings in preparation for City staff to have required computer data access; and,

WHEREAS, due to Covid related supply chain issues, the lead time for the equipment is astronomical. Consequently, the equipment must be ordered as soon as possible so the equipment will be installed and functional when the buildings are ready to be occupied.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase data switches and access points from CPAK (LaGrange, GA), in the amount of \$603,000.00 for the recently purchased Synovus building, in the amount of \$26,670.00 for the Temporary Judicial Space in the Comer Avenue building, and in the amount of \$14,610.00 for the Sheriff’s Office Training Division relocation to the Comer Avenue building by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-T20120501-0006. Funding is available in FY22 as follows: CBA Lease Revenue Bonds/2022A - 2022A CBA Bonds – General Construction – Synovus Building Renovations; 0565-803-2300-BASB-7661-85102-20220, CBA Taxable Lease Revenue Bonds/2022B – 2022B CBA Bonds – General Construction – Synovus Building Renovations; 0566-804-2400-BASG-7661-85106-20220, General Fund – Non-departmental – Contingency; 0101-590-2000-CONT-9801, General Fund – Sheriff – Training – Other Equipment; 0101-550-2300-7762.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2022 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor