## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **1104 Leslie Drive / 3276 Victory Drive** (parcel # 044-001-007 / 044-001-010 / 045-001-002 / 045-001-017) from RMF1 (Residential Multifamily 1) & GC (General Commercial) Zoning Districts to PUD (Planned Use Development) Zoning District.

## THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from RMF1 (Residential Multifamily 1) & GC (General Commercial) Zoning District to PUD (Planned Use Development) Zoning District.:

#### Parcel One: (004-001-007)

All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as "PARCEL 5000, 37.73+1- Ac.", as said parcel is shown upon that certain survey entitled "Replat for FBC Recovery, LLC, Part of Land Lots 9 & 10, 7th District, Columbus, Muscogee County, Georgia", dated March 5, 2019, prepared by Moon, Meeks, Mason & Vinson, Inc., and recorded in Plat Book 166, Page 49, in the office of the Clerk of Superior Court of Muscogee County, Georgia, to which map or plat reference is made for the particular location and dimensions of said parcels.

## Parcel Two: (044-001-010 / 045-001-017)

All those lots, tracts and parcels of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as "PARCEL B3, 0.14 Ac.' and 'PARCEL B4, 0.14 Ac.", as said parcels are shown upon that certain survey entitled "Boundary Survey for Elliott Family Properties, LLC, Part of Land Lots 9 & 10, 7th District, Columbus, Muscogee County, Georgia", dated August 18, 2017, prepared by Moon, Meeks, Mason & Vinson, Inc., and recorded in Plat Book 165, Page 180, in the office of the Clerk of Superior Court of Muscogee County, Georgia, to which map or plat reference is made for the particular location and dimensions of said parcels.

# Parcel Three: (045-001-002)

All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being shown and designated as "0.613 Ac." upon that certain survey entitled "SURVEY OF PART OF LOTS 1, 2, 3 & 4, BLOCK "D" AIRVIEW, LYING IN LAND LOT 9, 7TH DISTRICT, COLUMBUS, MUSCOGEE COUNTY, GEORGIA," dated November 21, 2018, prepared by Moon, Meeks, Mason & Vinson, Inc., a copy of which is attached hereto as Exhibit "A-1" and by this reference made a part hereof, said 0.613 Ac. parcel being more particularly described as follows: To find the true point of beginning, commence at an iron stake located at the intersection of the southern right of way line of Victory Drive and the southern right of way line of Leslie Drive and run thence south 46 degrees 55 minutes 36 seconds west along said Leslie Drive right of way line for a distance of 190.0 feet to an iron stake which marks the TRUE POINT OF BEGINNING of the property described herein; from said TRUE POINT OF BEGINNING, run thence south 43 degrees 02 minutes 00 seconds east for a distance of 175.0 feet to an iron stake; run thence north 46 degrees 55 minutes 36 seconds east a distance of 190.0 feet to an iron stake located on the southern right of way line of Victory Drive; run thence south 43 degrees 02 minutes 00 seconds east along said Victory Drive right of way line for a distance of 25.0 feet to an iron stake; run thence south 46 degrees 55 minutes 36 seconds west for a distance of 300.0 feet to an iron stake; run thence north 43 degrees 02 minutes 00 seconds west for a distance of 200.0 feet to an iron stake located on the southern right of way line of Leslie Drive; run thence north 46 degrees 55 minutes 36 seconds east along said Leslie Drive right of way line for a distance of 110.0 feet to the iron stake which marks the TRUE POINT OF BEGINNING of the property described herein.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

| Councilor Allen         | voting |
|-------------------------|--------|
| Councilor Barnes        | voting |
| Councilor Crabb         | voting |
| Councilor Davis         | voting |
| Councilor Garrett       | voting |
| Councilor House         | voting |
| Councilor Huff          | voting |
| <b>Councilor Thomas</b> | voting |
| Councilor Tucker        | voting |
| Councilor Woodson       | voting |
|                         |        |

Sandra T Davis Clerk of Council B. H. "Skip" Henderson, III Mayor