

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Amendment 1 for Construction Manager as General Contractor Services for Columbus Government Center Complex – RFQ No. 20-0002
INITIATED BY:	Finance Department

It is requested that Council authorize the execution of Amendment 1 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., in the amount of \$978,000.00 for construction manager as general contractor (CM/GC) for pre-construction related to the design development of the new courthouse. This project is Phase II of the New Government Center project.

The services include actively participating in design coordination meetings with the contracted design professional and the City, for the purpose of collaborating and coordinating the final design and construction documents. The objective of the coordination is to assure that the design meets the City’s program in all respects.

Per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

Document	Description	Amount
Original Contract	Construction manager as general contractor (CM/GC) for preconstruction services for the Government Center Complex, which included technical review, cost verification, cost evaluation, value engineering, schedule development, and schedule evaluation, in addition to management of the construction.	325,000.00
Amendment 1	Construction manager as general contractor (CM/GC) for preconstruction services for the new courthouse	978,000.00
New Contract Amount		\$1,303,000.00

Funding will be available from 2021 SPLOST bonds for Amendment 1 as follows: G.O. Sales Tax Bonds Series 2022 - 2021 SPLOST - Judicial Center – General Construction – New Courthouse/Judicial Center; 0568-696-3116-STJC-7661-85200-20220.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT 1 WITH GILBANE BUILDING COMPANY (ATLANTA, GA), IN ASSOCIATION WITH FREEMAN & ASSOCIATES, INC., IN THE AMOUNT OF \$978,000.00 FOR CONSTRUCTION MANAGER AS GENERAL CONTRACTOR (CM/GC) FOR PRE-CONSTRUCTION SERVICES RELATED TO THE DESIGN DEVELOPMENT OF THE NEW COURTHOUSE. THIS PROJECT IS PHASE II OF THE NEW GOVERNMENT CENTER PROJECT.

WHEREAS, the services include actively participating in design coordination meetings with the contracted design professional and the City, for the purpose of collaborating and coordinating the final design and construction documents. The objective of the coordination is to assure that the design meets the City’s program in all respects; and,

WHEREAS, per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute Amendment 1 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., in the amount of \$978,000.00 for construction manager as general contractor (CM/GC) for pre-construction related to the design development of the new courthouse. This project is Phase II of the New Government Center project. Funding will be available from 2021 SPLOST bonds for Amendment 1 as follows: G.O. Sales Tax Bonds Series 2022 - 2021 SPLOST - Judicial Center – General Construction – New Courthouse/Judicial Center; 0568-696-3116-STJC-7661-85200-20220.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2022 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor