



# Columbus, Georgia, Board of Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center  
3111 Citizens Way  
Columbus, GA 31906

Mailing Address:  
PO Box 1340  
Columbus, GA 31902

Telephone (706) 653-4398, 4402  
Fax (706) 225-3800

## Board Members

Chester Randolph  
Chairman

Pat Bettis Hunter  
Assessor

Trey Carmack  
Assessor

Todd A. Hammonds  
Assessor

Jayne Govar  
Vice Chairman

Chief Appraiser  
Suzanne Widenhouse

## MINUTES #39-20

CALL TO ORDER: Chairman Chester Randolph calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, November 9, 2020, at 9:00 AM.

### PRESENT ARE:

Chairman Chester Randolph  
Assessor Patricia Hunter (attending virtually)  
Assessor Trey Carmack  
Chief Appraiser/Secretary Suzanne Widenhouse  
Recording Secretary Katrina Culpepper

Absent - Vice Chairman Jayne Govar  
Assessor Todd Hammonds

APPROVAL OF AGENDA: Assessor Carmack motions to accept Agenda. Assessor Hunter seconds and the motion carries.

APPROVAL OF MINUTES: Assessor Carmack motions to accept Minutes #38-20. Assessor Hunter seconds and the motion carries.

At 9:15, Board goes into Executive Session: Assessor Carmack makes motion to proceed with appeal. Assessor Hunter seconds the motion and the motion carries.

At 9:40, Administrative Manager Leilani Floyd presents to the Board:

- 11 Veterans Exemptions 2020 - Signed & Approved

At 9:45, Personal Property Manager Stacy Pollard presents to the Board:

- NOD new accounts – Signed & Approved.

At 9:50, Commercial Property Manager Tanya Rios presents to the Board:

- Waiver & Release – Assessor Carmack motions to accept. Assessor Hunter seconds and the motion carries.


At 9:55, Chairman Randolph adjourns the meeting without any objections.

*"An Equal Opportunity / Affirmative Action Organization"*


MEMBERS: Georgia Association of Assessing Officials, International Association of Assessing Officials


Suzanne Widenhouse  
Chief Appraiser/Secretary


APPROVED: \_\_\_\_\_

  
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C. RANDOLPH  
CHAIRMAN

  
\_\_\_\_\_  
P.B. HUNTER  
ASSESSOR

  
\_\_\_\_\_  
T. CARMACK  
ASSESSOR

  
\_\_\_\_\_  
T.A. HAMMONDS  
ASSESSOR

  
\_\_\_\_\_  
J. GOVAR  
VICE CHAIRMAN

MIN# 40 - 20 NOV 16 2020