

**AN ORDINANCE**

**NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia to change certain boundaries of a district located at **3300 6<sup>th</sup> Avenue** (parcel # 014-019-010A) from Residential Multifamily- 2 (RMF2) Zoning District to Residential Multifamily - 1 (RMF1) Zoning District.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Residential Multifamily- 2 ( RMF2) Zoning District to Residential Multifamily-1 (RMF1) Zoning District.

“All that lot, tract or parcel of land lying, situate and being in Columbus, Muscogee County, Georgia, being known and designated as Parcel "B", as shown upon a map 01· plat made by White & Cook, Inc., dated June 7, 1984, entitled “Replat of Lots 2 & 3, M.R. Flournoy Subdivision of Cook Property,” said parcel being more particularly described as follows:

Beginning at a concrete monument located at the intersection of the Northerly side of 33rd Street with the Easterly side of 6th Avenue; thence North 15 degrees 04 minutes East a distance of 77.10 feet to an iron pin; running thence North 86 degrees 06 minutes East a distance of 103.91 feet to an iron pin; thence South 01 degree 05 minutes West a distance of 73.52 feet to an iron pin on the Northerly margin of 33rd Street; thence South 86 degrees 15 minutes West along the Northerly margin of 33rd Street, a distance of 122.60 feet to a concrete monument, which is the original point of beginning of the property conveyed.

The above parcel is shown upon a plat made by White & Cook, Inc., dated June 7, 1984, entitled "Replat of Lots 2 & 3, M.R. Foundry Subdivision of Cook Property" and recorded in Plat Book 89, Page 5, in the aforesaid Clerk's Office.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_ day of \_\_\_\_\_, 2024; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2024 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

- |                   |              |
|-------------------|--------------|
| Councilor Allen   | voting _____ |
| Councilor Barnes  | voting _____ |
| Councilor Begly   | voting _____ |
| Councilor Cogle   | voting _____ |
| Councilor Crabb   | voting _____ |
| Councilor Davis   | voting _____ |
| Councilor Garrett | voting _____ |

Councilor Huff            voting \_\_\_\_\_  
Councilor Thomas        voting \_\_\_\_\_  
Councilor Tucker        voting \_\_\_\_\_

---

Sandra T Davis  
Clerk of Council

---

B. H. "Skip" Henderson, III  
Mayor