Agenda Item # ____

Columbus Consolidated Government

Council Meeting

9/08/2020

Agenda Report # _____

SUBJECT: Whole Person Ministries

INITIATED BY: Columbus Office of Crime Prevention

<u>Recommendation</u>: Approval is requested to enter into a one-year contract with Whole Person Ministries to award funding for Crime Prevention initiatives.

Background: Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to Whole Person Ministries in an effort to provide quality programming for juveniles within Muscogee County.

<u>Analysis</u>: Funds will be used to pay for training opportunities and mentoring for children within the Muscogee County.

<u>Financial Considerations</u>: These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

<u>Recommendations/ Actions</u>: Approve the resolution authorizing the City Manager to enter into a one-year contract with Whole Person Ministries to provide quality programming for juveniles within the Muscogee County.

RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH WHOLE PERSON MINISTRIES FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES OF WHOLE PERSON MINISTRIES

WHEREAS, Whole Person Ministries program has been designed to impact the lives of children living within Muscogee County,

WHEREAS, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to Whole Person Ministries

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Whole Person Ministries for \$20,000.00 for funding the Men Act this Way program. Funds are budgeted in the FY21 budget: Other Local Option Sales Tax, Crime Prevention Program.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 8th day of September, 2020 and adopted at said meeting by the affirmative vote of ____ members of said Council.

| Councilor Allen | voting |
|-------------------|--------|
| Councilor Barnes | voting |
| Councilor Crabb | voting |
| Councilor Davis | voting |
| Councilor Garrett | voting |
| Councilor House | voting |
| Councilor Huff | voting |
| Councilor Thomas | voting |
| Councilor Tucker | voting |
| Councilor Woodson | voting |
| | |

Sandra T. Davis Clerk of Council B. H. "Skip" Henderson, III Mayor