

**Columbus Consolidated Government**

**Council Meeting**

**9/08/2020**

**Agenda Report # \_\_\_\_\_**

**TO:** Mayor and Council  
**SUBJECT:** Turn Around Columbus  
**INITIATED BY:** Columbus Office of Crime Prevention

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**Recommendation:** Approval is requested to enter into a one-year contract with Turn Around Columbus to award funding for Crime Prevention initiatives.

**Background:** Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to Turn Around Columbus in an effort to provide quality programming for juveniles within Muscogee County.

**Analysis:** Funds will be used to pay for training opportunities and mentoring for children within the Muscogee County.

**Financial Considerations:** These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

**Recommendations/ Actions:** Approve the resolution authorizing the City Manager to enter into a one-year contract with Turn Around Columbus to provide quality programming for juveniles within the Muscogee County.

**RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH TURN AROUND COLUMBUS FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES OF TURN AROUND COLUMBUS**

**WHEREAS**, Turn Around Columbus program has been designed to impact the lives of children living within Muscogee County,

**WHEREAS**, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to Turn Around Columbus

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Turn Around Columbus for \$20,000.00 for funding the Victory Garden program. Funds are budgeted in the FY21 budget: Other Local Option Sales Tax, Crime Prevention Program.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 8th day of September, 2020 and adopted at said meeting by the affirmative vote of \_\_\_ members of said Council.

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|-------------------|--------------|
| Councilor Allen   | voting _____ |
| Councilor Barnes  | voting _____ |
| Councilor Crabb   | voting _____ |
| Councilor Davis   | voting _____ |
| Councilor Garrett | voting _____ |
| Councilor House   | voting _____ |
| Councilor Huff    | voting _____ |
| Councilor Thomas  | voting _____ |
| Councilor Tucker  | voting _____ |
| Councilor Woodson | voting _____ |

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**Sandra T. Davis**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor