

Columbus Consolidated Government

Council Meeting

9/08/2020

Agenda Report # _____

TO: Mayor and Council

SUBJECT: Family Center of Columbus – F.A.S.T. Program

INITIATED BY: Columbus Office of Crime Prevention

Recommendation: Approval is requested to enter into a one-year contract with the Family Center of Columbus to award funding for Crime Prevention initiatives.

Background: Columbus Office of Crime Prevention has agreed to recommend the funding of \$15,000.00 toward the treatment of at risk youth and families to reduce dropouts, juvenile crime rates and delinquency.

Analysis: Funds will be used to pay for the mental health professionals used in counseling the families.

Financial Considerations: These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

Recommendations/ Actions: Approve the resolution authorizing the City Manager to enter into a one-year contract with the Family Center of Columbus to provide funding for new initiatives with the F.A.S.T. program.

RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH THE FAMILY CENTER OF COLUMBUS FOR \$15,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES WITHIN THE F.A.S.T. PROGRAM.

WHEREAS, the Family Center of Columbus has the F.A.S.T. program to impact the lives of juveniles that have been shown to be at risk and,

WHEREAS, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$15,000.00 to the Family Center of Columbus for the F.A.S.T. program.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Family Center of Columbus for \$15,000.00 for funding the F.A.S.T. program. Funds are budgeted in the FY21 budget: Other Local Option Sales Tax, Crime Prevention Program.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 8th day of September, 2020 and adopted at said meeting by the affirmative vote of ___ members of said Council.

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|-------------------|--------------|
| Councilor Allen | voting _____ |
| Councilor Barnes | voting _____ |
| Councilor Crabb | voting _____ |
| Councilor Davis | voting _____ |
| Councilor Garrett | voting _____ |
| Councilor House | voting _____ |
| Councilor Huff | voting _____ |
| Councilor Thomas | voting _____ |
| Councilor Tucker | voting _____ |
| Councilor Woodson | voting _____ |

Sandra T. Davis
Clerk of Council

B. H. "Skip" Henderson, III
Mayor