

**Columbus Consolidated Government**

**Council Meeting**

**9/08/2020**

**Agenda Report # \_\_\_\_**

**TO:** Mayor and Council  
**SUBJECT:** Protégé Project  
**INITIATED BY:** Columbus Office of Crime Prevention

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**Recommendation:** Approval is requested to enter into a one-year contract with Protégé Project to award funding for Crime Prevention initiatives.

**Background:** Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to Protégé Project to educate juveniles through tutoring and mentoring.

**Analysis:** Protégé Project will work with the residents of Muscogee County to provide mentoring and education to juveniles.

**Financial Considerations:** These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

**Recommendations/ Actions:** Approve the resolution authorizing the Mayor and City Manager to enter a one year contract with Protégé Project to provide funding for educational support of juveniles.

**RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH PROTÉGÉ PROJECT FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE EDUCATION OF JUVENILES WITHIN MUSCOGEE COUNTY.**

**WHEREAS**, the Protégé Project has the education program to impact the lives of at risk juveniles and,

**WHEREAS**, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to Protégé Project.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Protégé Project for \$20,000.00 for funding the education of juveniles. Funds are budgeted in the FY21 budget: Other Local Option Sales Tax, Crime Prevention Program.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the 8th day of September, 2020 and adopted at said meeting by the affirmative vote of \_\_\_ members of said Council.

|                   |              |
|-------------------|--------------|
| Councilor Allen   | voting _____ |
| Councilor Barnes  | voting _____ |
| Councilor Crabb   | voting _____ |
| Councilor Davis   | voting _____ |
| Councilor Garrett | voting _____ |
| Councilor House   | voting _____ |
| Councilor Huff    | voting _____ |
| Councilor Thomas  | voting _____ |
| Councilor Tucker  | voting _____ |
| Councilor Woodson | voting _____ |

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**Sandra T. Davis**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor