

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Ford F150 for Facilities Maintenance – Georgia Statewide Contract
INITIATED BY:	Finance Department

It is requested that Council authorize the purchase of one (1) 2021 Ford F150 ½-ton crew cab LWB vehicle from Allan Vigil Ford Lincoln (Morrow, GA) in the amount of \$31,443.00. The purchase will be accomplished by Cooperative Purchase, via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The vehicle was approved in the FY21 Budget for the Public Works Department, Facilities Maintenance Division. It will be used by staff to inspect job sites and transport employees and/or materials when needed. This unit is a new vehicle.

Funds are budgeted in the FY21 Budget: General Fund – Public Works – Facilities Maintenance – Light Trucks; 0101-260-2700-MNTN-7722.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2021 FORD F150 ½-TON CREW CAB LWB VEHICLE FROM ALLAN VIGIL FORD LINCOLN (MORROW, GA) IN THE AMOUNT OF \$31,443.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE, VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.

WHEREAS, the vehicle was approved in the FY21 Budget for the Public Works Department, Facilities Maintenance Division. It will be used by staff to inspect job sites and transport employees and/or materials when needed. This unit is a new vehicle.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) 2021 Ford F150 ½-ton crew cab LWB vehicle from Allan Vigil Ford Lincoln (Morrow, GA) in the amount of \$31,443.00. Funds are budgeted in the FY21 Budget as follows: General Fund – Public Works – Facilities Maintenance – Light Trucks; 0101-260-2700-MNTN-7722.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor