

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Ford F150 for Solid Waste Collection – Georgia Statewide Contract
INITIATED BY:	Finance Department

It is requested that Council authorize the purchase of one (1) 2021 Ford F150 crew cab 4x2 LWB vehicle from Allan Vigil Ford Lincoln (Morrow, GA) in the amount of \$30,863.00. The purchase will be accomplished by Cooperative Purchase, via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The vehicle was approved in the FY21 Budget for the Public Works Department, Solid Waste Collection Division. It will be used by a Route Supervisor to inspect routes and transport inmates and drivers. This unit is a replacement vehicle.

Funds are budgeted in the FY21 Budget: Integrated Waste Management Fund – Public Works – Solid Waste Collection – Light Trucks; 0207-260-3510-GARB-7722.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2021 FORD F150 CREW CAB 4X2 LWB VEHICLE FROM ALLAN VIGIL FORD LINCOLN (MORROW, GA) IN THE AMOUNT OF \$30,863.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE, VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.

WHEREAS, the vehicle was approved in the FY21 Budget for the Public Works Department, Solid Waste Collection Division. It will be used by a Route Supervisor to inspect routes and transport inmates and drivers. This unit is a replacement vehicle.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) 2021 Ford F150 crew cab 4x2 LWB vehicle from Allan Vigil Ford Lincoln (Morrow, GA) in the amount of \$30,863.00. Funds are budgeted in the FY21 Budget: Integrated Waste Management Fund – Public Works – Solid Waste Collection – Light Trucks; 0207-260-3510-GARB-7722.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor