

AN ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **3019 5th Avenue** (parcel # 015-002-019) from GC (General Commercial) Zoning District to LMI (Light Manufacturing / Industrial) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from GC (General Commercial) Zoning District to LMI Light Manufacturing/Industrial) Zoning District:

All those lots, tracts or parcels of land situate, lying and being in Columbus, Muscogee County, Georgia, known and designated as PARTS OF LOTS ELEVEN (11), and TWELVE (12) and ALL OF LOTS TWENTY-FOUR (24) and TWENTY-FIVE (25), in BLOCK NUMBERED 23, in that Subdivision of land known as NORTH HIGHLAND LAND IMPROVEMENT AND MANUFACTURING COMPANY SURVEY, being more particularly described as follows: BEGINNING at an iron pin on the Westerly margin of 5th Avenue, which iron pin is located 349.95 feet Southerly, as measured along the said Westerly margin of 5th Avenue, from the point formed by the intersection of the said Westerly margin of 5th Avenue and the Southerly margin of 32nd Street and from said point of beginning thence running South 00 degrees 25.5 minutes West, along the said Westerly margin of 5th Avenue, a distance of 100 feet to an iron pin; thence running North 89 degrees 33 minutes West a distance of 173.57 feet to an iron pin on the Northeasterly margin of the right-of-way of the Central of Georgia Railway Company; thence running North 20 degrees 20 minutes West, along the said Northeasterly margin of the right-of-way of the Central of Georgia Railway Company, a distance of 106.96 feet to an iron pin; thence running South 80 degrees 33 minutes East a distance of 211.48 feet to the Point of Beginning.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____, 2023; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2023 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor House	voting _____
Councilor Huff	voting _____
Councilor Thomas	voting _____
Councilor Tucker	voting _____

Sandra T Davis
Clerk of Council

B. H. "Skip" Henderson, III
Mayor