

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
To	Marathon Grant for First Responders
AGENDA SUMMARY:	Approval is requested to apply for and accept if awarded a grant application in the amount of \$4,960.55 funded through the Marathon Grant for First Responders with no matching funds required. The Multi-Governmental Fund will be amended by the amount of the award. Funds will be used to purchase a heavy rescue package (extensive steel cutting in heavy rescue situations) and hazardous material test kits.
INITIATED BY:	Fire/EMS

Recommendation: Approval is requested to apply for and accept if awarded a grant application in the amount of \$4,960.55 funded through the Marathon Grant for First Responders with no matching funds required. The Multi-Governmental Fund will be amended by the amount of the award. Funds will be used to purchase a heavy rescue package (extensive steel cutting in heavy rescue situations) and hazardous material test kits.

Background: Funds will be requested from the Marathon Grant for First Responders for the purchase a heavy rescue package (extensive steel cutting in heavy rescue situations) and hazardous material test kit. Columbus Fire and Emergency Medical Services personnel respond to an average of 65 rescue incidents and 500 hazardous conditions incidents annually. The equipment requested will aid in mitigation efforts for such incidents.

Analysis: Columbus Fire and Emergency Medical Services is requesting funds for the purchase of a heavy rescue package and hazardous material test kit to aid in incident mitigation.

Financial Considerations: The grant is for equipment amounting to a total of \$4,960.55, with no matching funds required.

Legal Considerations: The Consolidated Government of Columbus is eligible to receive these funds.

Recommendation/Action: Authorize the City Manager to apply for and accept a grant request for equipment totaling \$4,960.55 from the Marathon Grant for First Responders. The Multi-Governmental Fund will be amended by the amount of the award.

**A RESOLUTION
NO. _____**

A RESOLUTION AUTHORIZING THE APPROVAL OF THE GRANT APPLICATION FOR EQUIPMENT IN THE AMOUNT OF \$4,960.55, OR AS OTHERWISE AWARDED, FROM THE MARATHON GRANT FOR FIRST RESPONDERS. FUNDS REQUESTED IN THE AMOUNT OF \$4,960.55 DO NOT REQUIRE ANY MATCHING FUNDING. THE MULTI-GOVERNMENTAL FUND WILL BE AMENDED BY THE AMOUNT OF THE AWARD. THE EQUIPMENT REQUESTED WILL BE A HEAVY RESCUE PACKAGE AND HAZMAT TEST KIT.

WHEREAS, the Columbus Fire and Emergency Medical Services is requesting funds for equipment amounting to a total of \$4,960.55 funded through the Marathon Grant for First Responders; and,

WHEREAS, the equipment requested in the grant proposal is for the purchase of a heavy rescue package (extensive steel cutting in heavy rescue situations) and a hazardous material test kit; and,

WHEREAS, this equipment will be utilized by personnel to aid in the mitigation of hazardous materials and rescue operations incidents; and,

WHEREAS, Columbus Fire and Emergency Medical Services personnel respond to an average of 1,500 vehicle accidents, 65 rescue incidents, and 500 hazardous conditions incidents annually. The equipment requested through grant funding will help improve mitigation efforts for incidents requiring the use of this specialized equipment; and,

WHEREAS, this grant proposal does not require matching funding

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HERBY RESOLVES:

Funding is approved in the amount of \$4,960.55 from the Marathon Grant for First Responders or as otherwise awarded, and the Multi-Governmental Fund will be amended by the amount of the award.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2023 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Cogle voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor