

Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center 3111 Citizens Way Columbus, GA 31906 Mailing Address: PO Box 1340 Columbus, GA 31902 Telephone (706) 653-4398, 4402 Fax (706) 225-3800

Board Members

Jayne Govar Chairman Lanitra Sandifer Hicks Assessor

10.4

Kathy J. Jones Assessor Todd A. Hammonds Assessor Trey Carmack Vice Chairman

Chief Appraiser Suzanne Widenhouse

MINUTES #10-23

<u>CALL TO ORDER</u>: Chairman Govar calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, March 20, 2023, at 9:00 A.M.

PRESENT ARE:

Chairman Jayne Govar
Vice Chairman Trey Carmack
Assessor Todd Hammonds
Assessor Kathy Jones
Chief Appraiser/Secretary Suzanne Widenhouse
Recording Secretary Katrina Culpepper

<u>APPROVAL OF AGENDA</u>: Vice Chairman Carmack motions to accept agenda with noted change. Assessor Jones seconds and the motion carries.

<u>APPROVAL OF MINUTES</u>: Assessor Hammonds motions to accept minutes. Vice Chairman Carmack seconds and the motion carries.

MISCELLANEOUS: Legislative Update – placed into record.

At 9:28, Chief Appraiser Widenhouse presents for Administrative division to the Board

Homestead Removal – Signed & Approved.

At 9:30, Chief Appraiser Widenhouse presents for Commercial Property to the Board:

• Residential & Commercial BOE Results – #180 020 002 manager recommends appeal to Superior Court, all in favor. All others placed into record.

At 9:43, Chief Appraiser Widenhouse presents for Deputy Chief Appraiser to the Board:

Map Splits - #077 001 008A; 077 001 008AH; 077 001 084; 077 001 085; 145 002 008BH; 145 002 008C; 002 009 020; 002 009 021; 014 008 004; 073 021 049; 073 021 057 – Signed & Approved.

At 9:54, Chief Appraiser Suzanne Widenhouse presents to the Board:

• CUVA FLPA Values for 2023 - Vice Chairman Carmack motions to accept values. Assessor Hammonds seconds and the motion carries.

At 9:55, Chairman Govar adjourns the meeting without any objections.

Suzanne Widenhouse	
Chief Appraiser/Secretary	

APPROVED:

MIN# 11-23 MAR 27 2023

J. GOVAR CHAIRMAN L. SANDIFER HICKS ASSESSOR K. JONES ASSESSOR T.A. HAMMONDS ASSESSOR

T. CARMACK VICE CHAIRMAN.