

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Drug Testing Supplies and Equipment for Accountability Courts
INITIATED BY:	Finance Department

It is requested that Council approve payments to Microgenics Corporation, a part of Thermo Fisher Scientific (Waltham, MA), for recurring costs for drug testing supplies and equipment, in the approximate amount of \$65,000.00 per year, based on prior year’s expenditures. The periodic costs cover, as needed, purchases of drug testing supplies and equipment, required by Accountability Courts such as: Adult Felony Drug Court, Juvenile Court, Mental Health Court, and Veterans Court.

Thermo Fisher Scientific is the vendor contracted by and with the Criminal Justice Coordinating Council of the State of Georgia to provide drug testing supplies and equipment for Accountability Courts in Georgia. The current contract, 47100-650-GBI0000165-0001, began October 13, 2022, for one (1) year with four (4) additional one-year renewal periods and ending on June 30, 2027. The City’s Accountability Courts will participate in future renewals awarded to Microgenics Corporation, a part of Thermo Fisher Scientific, as directed by the Criminal Justice Coordinating Council.

Funds are budgeted, as needed, for this ongoing expenses as follows: Multi-Govt. Project Fund – Superior Court – Adult Felony Drug Court - Drug Testing, 0216 – 500 – 3191 – ADRG – 6325; Multi-Govt. Project Fund – Superior Court – Juvenile Court - Drug Testing, 0216 – 500 – 3124 – JUVE – 6325; Multi-Govt. Project Fund – Superior Court – Veteran Court - Contractual Services, 0216 – 500 – 3140 – MCVC – 6319; Multi-Govt. Project Fund – Superior Court – Veterans Treatment SAMHSA Grant – Contractual Services, 0216 – 500 – 3196 – VTCCG – 6319.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING PAYMENTS TO MICROGENICS CORPORATION, A PART OF THERMO FISHER SCIENTIFIC (WALTHAM, MA), FOR RECURRING COSTS FOR DRUG TESTING SUPPLIES AND EQUIPMENT, IN THE APPROXIMATE AMOUNT OF \$65,000.00 PER YEAR. THE PERIODIC COSTS COVER, AS NEEDED PURCHASES, OF DRUG TESTING SUPPLIES AND EQUIPMENT, REQUIRED BY ACCOUNTABILITY COURTS SUCH AS: ADULT FELONY DRUG COURT, JUVENILE COURT, MENTAL HEALTH COURT, AND VETERANS COURT.

WHEREAS, Microgenics Corporation, a part of Thermo Fisher Scientific is the vendor contracted by and with the Criminal Justice Coordinating Council of the State of Georgia to provide drug testing supplies and equipment for Accountability Courts in Georgia. The contract began October 13, 2022, with four (4) additional one-year renewal periods and ending on June 30, 2027. The City’s Accountability Courts will participate in future renewals awarded to the vendor, as directed by the Criminal Justice Coordinating Council.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to make payments to Microgenics Corporation, a part of Thermo Fisher Scientific (Waltham, MA), for recurring costs for drug testing supplies and equipment, in the approximate amount of \$65,000.00 per year. The periodic costs cover, as needed purchases, of drug testing supplies and equipment, required by Accountability Courts such as: Adult Drug Court, Juvenile Court, Mental Health Court, and Veterans Court. Funds are budgeted, as needed, for this ongoing expenses as follows: Multi-Govt. Project Fund – Superior Court – Adult Felony Drug Court - Drug Testing, 0216 – 500 – 3191 – ADRG – 6325; Multi-Govt. Project Fund – Superior Court – Juvenile Court - Drug Testing, 0216 – 500 – 3124 – JUVE – 6325; Multi-Govt. Project Fund – Superior Court – Veteran Court - Contractual Services, 0216 – 500 – 3140 – MCVC – 6319; Multi-Govt. Project Fund – Superior Court – Veterans Treatment SAMHSA Grant – Contractual Services, 0216 – 500 – 3196 – VTCG – 6319.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2022 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting _____.
Councilor Barnes voting _____.
Councilor Crabb voting _____.
Councilor Davis voting _____.
Councilor Garrett voting _____.
Councilor House voting _____.

Councilor Huff voting _____.
Councilor Thomas voting _____.
Councilor Tucker voting _____.
Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor