

**(F) 8.5' X 16' TANDEM AXLE TRAILERS – RFB NO. 21-0031 – ADDITIONAL PURCHASE**

It is requested that Council approve the purchase of two (2) 8.5' x 16' tandem axle trailers (Forest River Continental Cargo Trailer) from Trax and Trailers (Perry, GA) at the unit price of \$15,975.00, and a total price of \$31,950.00.

Per RFB No. 21-0031, Trailers, Trax and Trailers was the awarded vendor to provide one (1) 8.5' x 16' tandem axle trailer. The bid specifications requested vendors to provide pricing for additional purchases in the current and following fiscal years. The vendor has agreed to provide the additional trailers; however, due to supply chain issues, etc., the unit price has increased \$10,569.65 to \$15,975.00.

The trailers will be used by staff of the Parks and Recreation Department in its daily operations. One (1) trailer will be used to accommodate a gas-powered go-kart funded by Parks and Recreation. One (1) trailer will be converted into a mobile recreation unit to provide recreational programming by going into the community at various locations throughout Columbus as well as appearing at community events funded by a Community Development Block Grant – Coronavirus 3 (CDBG-CV3) Grant that is being administered by the Community Reinvestment Department. The trailers will offer the Parks and Recreation Department the opportunity to be mobile in its programming approach to reach more citizens of all ages in the community to engage in positive recreational activities. These are new vehicles.

Funds are budgeted in the FY22 Budget as follows: Community Development Block Grant Fund – Community Reinvestment – CDBG-CV – Light Trucks; 0210-245-6000-CDCV-7722 and General Fund – Parks and Recreation – Aquatics – Capital Expenditures Over \$5,000; 0101-270-4413-AQUT-7761.

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A RESOLUTION

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 8.5' X 16' TANDEM AXLE TRAILERS (FOREST RIVER CONTINENTAL CARGO TRAILER) FROM TRAX AND TRAILERS (PERRY, GA) AT THE UNIT PRICE OF \$15,975.00, AND A TOTAL PRICE OF \$31,950.00.**

WHEREAS, Trailers, Trax and Trailers was the awarded vendor to provide one (1) 8.5' x 16' tandem axle trailer per RFB No. 21-0031 Trailers. The bid specifications requested vendors to provide pricing for additional purchases in the current and following fiscal years. The vendor has agreed to provide the additional trailers; however, due to supply chain issues, etc., the unit price has increased \$10,569.65 to \$15,975.00; and,

WHEREAS, the trailers will be used by staff of the Parks and Recreation Department in its daily operations. One (1) trailer will be used to accommodate a gas-powered go-kart funded by Parks and Recreation. One (1) trailer will be converted into a mobile recreation unit and will provide recreational programming by going into the community at various locations throughout Columbus as well as appearing at community events funded by a Community Development Block Grant – Coronavirus 3 (CDBG-CV3) Grant that is being administered by the Community Reinvestment Department. The trailers will offer the Parks and Recreation Department the opportunity to be mobile in its programming approach to reach more citizens of all ages in the community to engage in positive recreational activities. These are new vehicles.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to two (2) 8.5' x 16' tandem axle trailers (Forest River Continental Cargo Trailer) from Trax and Trailers (Perry, GA) at the unit price of \$15,975.00, and a total price of \$31,950.00. Funds are budgeted in the FY22 Budget as follows: Community Development Block Grant Fund – Community Reinvestment – CDBG-CV – Light Trucks; 0210-245-6000-CDCV-7722 and General Fund – Parks and Recreation – Aquatics – Capital Expenditures Over \$5,000; 0101-270-4413-AQUT-7761.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor