

Columbus Consolidated Government

Council Meeting

8/27/2024

Agenda Report # ____

TO: Mayor and Council
SUBJECT: Life Bridge
INITIATED BY: Columbus Office of Crime Prevention

Recommendation: Approval is requested to enter into a one-year contract with Life Bridge to award funding for Crime Prevention initiatives.

Background: Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to Life Bridge to run a mentoring and tutoring program that will work with juveniles within Muscogee County.

Analysis: The Life Bridge Program will work to identify and re-direct young people away from potential delinquent or dangerous behaviors. This untreated behavior normally results in expulsion or incarceration.

Financial Considerations: These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

Recommendations/ Actions: Approve the resolution authorizing the Mayor and City Manager to enter a one year contract with Life Bridge Program to provide funding for mentoring and tutoring to juveniles of Muscogee County.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH THE LIFE BRIDGE PROGRAM FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE MENTORING PROGRAM.

WHEREAS, the Life Bridge Program has the mentoring Program to impact the lives of at risk juveniles and,

WHEREAS, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to The Life Bridge Program.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with The Life Bridge Program for \$20,000.00 for funding the mentoring program. Funds are budgeted in the FY25 budget: Other Local Option Sales Tax, Crime Prevention Program.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 27th day of August, 2024 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting_____.
- Councilor Crabb voting_____.
- Councilor Hickey voting_____.
- Councilor Davis voting_____.
- Councilor Chambers voting_____.
- Councilor Huff voting_____.
- Councilor Garrett voting_____.
- Councilor Tucker voting_____.
- Councilor Thomas voting_____.
- Councilor Cogle voting_____.

SANDRA DAVIS
CLERK

SKIP HENDERSON
MAYOR