

**Columbus Consolidated Government**

**Council Meeting**

**8/27/2024**

**Agenda Report # \_\_\_\_**

**TO:** Mayor and Council  
**SUBJECT:** Turn Around Columbus  
**INITIATED BY:** Columbus Office of Crime Prevention

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**Recommendation:** Approval is requested to enter into a one-year contract with Turn Around Columbus to award funding for Crime Prevention initiatives.

**Background:** Columbus Office of Crime Prevention has agreed to recommend the funding of \$40,000.00 to Turn Around Columbus in an effort to provide quality programming for juveniles within Muscogee County.

**Analysis:** Funds will be used to pay for training opportunities and mentoring for children within the Muscogee County.

**Financial Considerations:** These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

**Recommendations/ Actions:** Approve the resolution authorizing the City Manager to enter into a one-year contract with Turn Around Columbus to provide quality programming for juveniles within the Muscogee County.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH TURN AROUND COLUMBUS FOR \$40,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES OF TURN AROUND COLUMBUS**

**WHEREAS**, Turn Around Columbus program has been designed to impact the lives of children living within Muscogee County,

**WHEREAS**, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$40,000.00 to Turn Around Columbus

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Turn Around Columbus for \$40,000.00 for funding the Victory Garden program. Funds are budgeted in the FY25 budget: Other Local Option Sales Tax, Crime Prevention Program.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the 27th day of August, 2024 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting\_\_\_\_\_.
- Councilor Crabb voting\_\_\_\_\_.
- Councilor Hickey voting\_\_\_\_\_.
- Councilor Davis voting\_\_\_\_\_.
- Councilor Chambers voting\_\_\_\_\_.
- Councilor Huff voting\_\_\_\_\_.
- Councilor Garrett voting\_\_\_\_\_.
- Councilor Tucker voting\_\_\_\_\_.
- Councilor Thomas voting\_\_\_\_\_.
- Councilor Cogle voting\_\_\_\_\_.

\_\_\_\_\_  
SANDRA DAVIS  
CLERK

\_\_\_\_\_  
SKIP HENDERSON  
MAYOR