

A RESOLUTION

NO. _____

WHEREAS, the Columbus Consolidated Government recognizes that it is threatened by a number of different types of natural and man-made hazards that can result in loss of life, property loss, economic hardship, and threats to public health and safety; and

WHEREAS, the Georgia Emergency Management Agency and Homeland Security does offer the opportunity for local governments to apply for homeland security grant funding to aid in the response to actual or suspected man-made hazards; and

WHEREAS, upon evaluation of the equipment on hand that is used in response to any suspicious or hazardous device, it was determined that there is a realized need to purchase new equipment to include a bomb robot, suits, and portable x-ray equipment; and

WHEREAS, upon communication of the need to purchase this necessary equipment, the Georgia Emergency Management Agency and Homeland Security has indicated the willingness to allow Columbus Homeland Security and Emergency Management to apply for some immediate funding to purchase a portable x-ray machine for the Muscogee County Sheriff's Office bomb team under the 2021 State Homeland Security Program for the amount of \$47,775.00 and requiring no local match; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the Columbus Consolidated Government, Georgia, that the Mayor or his representative has the authorization to sign the grant application, associated documents to purchase this piece of equipment, and grant closeout documents as required by the Georgia Emergency Management Agency and Homeland Security.

PASSED, APPROVED AND ADOPTED by the Columbus Consolidated Government Mayor and City Council in regular session this _____ day of _____, 2024.

Councilor Allen voting	_____.
Council Hickey voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor Chambers voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra Davis, Clerk of Council

B.H. "Skip" Henderson, Mayor