

**Columbus Consolidated Government**

**Council Meeting**

**8/27/2024**

**Agenda Report # \_\_\_\_**

**TO:** Mayor and Council  
**SUBJECT:** Boyz 2 Men  
**INITIATED BY:** Columbus Office of Crime Prevention

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**Recommendation:** Approval is requested to enter into a one year contract with Boyz 2 Men to award funding for Crime Prevention initiatives.

**Background:** Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to Boyz 2 Men in effort to mentor juveniles from ages 6-17 in MCSD to reduce the truancy rate, drug usage and delinquency among juveniles within the school system.

**Analysis:** Funds will be used to pay for quality programming as well as mentoring for juveniles.

**Financial Considerations:** These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

**Recommendations/ Actions:** Approve the resolution authorizing the City Manager to enter into a one-year contract with Boyz 2 Men to provide funding for mentoring and quality programming for MCSD children.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE YEAR CONTRACT WITH BOYZ 2 MEN FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES OF BOYZ 2 MEN.**

**WHEREAS**, Boyz 2 Men has the MATCH program to impact the lives of juveniles to reduce the rate of truancy, drug usage and delinquency and,

**WHEREAS**, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to the Boyz 2 Men Program.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

The Mayor is hereby authorized to enter into a one year contract through the Columbus Office of Crime Prevention with Boyz 2 Men for \$20,000.00 for funding the mentoring program. Funds are budgeted in the FY25 budget: Other Local Option Sales Tax, Crime Prevention Program.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the 27th day of August, 2024 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting\_\_\_\_\_.
- Councilor Crabb voting\_\_\_\_\_.
- Councilor Hickey voting\_\_\_\_\_.
- Councilor Davis voting\_\_\_\_\_.
- Councilor Chambers voting\_\_\_\_\_.
- Councilor Huff voting\_\_\_\_\_.
- Councilor Garrett voting\_\_\_\_\_.
- Councilor Tucker voting\_\_\_\_\_.
- Councilor Thomas voting\_\_\_\_\_.
- Councilor Cogle voting\_\_\_\_\_.

\_\_\_\_\_  
SANDRA DAVIS  
CLERK

\_\_\_\_\_  
SKIP HENDERSON  
MAYOR

