

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Firehouse Subs Grant Agenda Report & Resolution
AGENDA SUMMARY:	Approval is requested to apply for and accept, if awarded, a grant in the amount of \$38,695.00 or as otherwise awarded from the Firehouse Subs Public Safety Foundation. No matching funds are required.
INITIATED BY:	Fire/EMS

Recommendation: Approval is requested to apply for and accept, if awarded, a grant in the amount of \$38,695.00 or as otherwise awarded from the Firehouse Subs Public Safety Foundation. No matching funds are required.

Background: Funds will be requested from the Firehouse Subs Public Safety Foundation to fund the purchase of a mini-ambulance and stretcher to replace the current mini-ambulance which has reached its end of life. This golf-cart style ambulance will enhance our community's emergency response capabilities, particularly in densely crowded venues like concerts and festivals. Its unique agility is tailored to navigate through tight spaces, a critical advantage in environments where traditional ambulances may struggle to access patients swiftly. Furthermore, the compact design of this mini ambulance facilitates efficient extraction, ensuring timely delivery of emergency medical care even amidst challenging circumstances.

Analysis: Columbus Fire and Emergency Medical Services is requesting funds for the purchase of a mini-ambulance and stretcher to replace an existing mini-ambulance and stretcher that are at end of life.

Financial Considerations: The grant is for equipment amounting to a total of \$38,695.00, with no matching funds required.

Legal Considerations: The Consolidated Government of Columbus is eligible to receive these funds.

Recommendation/Action: Approval is requested to apply for and accept, if awarded, a grant in the amount of \$38,695.00 or as otherwise awarded from the Firehouse Subs Public Safety Foundation. No matching funds are required.

**A RESOLUTION
NO.**

A RESOLUTION TO APPLY FOR AND ACCEPT IF AWARDED A GRANT FOR A MINI AMBULANCE REPLACEMENT VEHICLE AND STRETCHER FOR COLUMBUS FIRE AND EMERGENCY MEDICAL SERVICES IN THE AMOUNT OF \$38,695.00, OR AS OTHERWISE AWARDED, FROM THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION WITH NO MATCHING FUNDS REQUIRED. THE MULTI-GOVERNMENTAL FUND WILL BE AMENDED BY THE AMOUNT OF THE AWARD.

WHEREAS, the Columbus Fire and Emergency Medical Services (CFEMS) is requesting funds for a mini-ambulance and stretcher amounting to a total of \$38,695.00. No matching funds are required; and,

WHEREAS, the equipment requested in the grant proposal will be used to replace an existing mini-ambulance and stretcher that has reached its end of life within Columbus Fire and Emergency Medical Services; and,

WHEREAS, this resource will be of particular value in densely crowded venues like concerts and festivals and supports the Columbus Correct Care initiative of CFEMS to provide residents of Columbus, GA and Muscogee County the right resources at the right time to support their medical needs for emergency and non-emergency care; and,

WHEREAS, this grant proposal will require no matching funds.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HERBY RESOLVES:

- 1) That the City Manager is hereby authorized to approve the Firehouse Subs Public Safety Foundation application for a mini-ambulance and stretcher for Columbus Fire and Emergency Medical Services for \$38,695.00 or as otherwise awarded with no matching funds required.
- 2) That the Multi-Governmental Fund will be amended by the amount of the award.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____ 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Chambers voting	_____.
Councilor Crabb voting	_____.
Councilor Cogle voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor Hickey voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor