

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>FORKLIFT – SOURCEWELL COOPERATIVE CONTRACT</b>
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of one (1) forklift (Hyundai 40D-9) from Ring’s Forklift & Battery Co., Inc. (LaGrange, GA), in the amount of \$43,744.00. The purchase will be accomplished by Cooperative Purchase, via through Sourcewell (formerly NJPA) Contract #101816-HCE.

The equipment was approved in the FY20 Budget and will be used by staff of the Fleet Management Division of Public Works to load and unload pallets from vehicles, as well as, to haul other heavy equipment throughout the Fleet Shop area, which includes the Truck Shop, Body Shop, Small Engine Shop, Car Shop, and the Expendable Supply Warehouse. This is replacement equipment.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) Contract #101816, initiated by the National Joint Powers Alliance (NJPA) (now known as Sourcewell), whereby Hyundai Construction Equipment Americas, Inc. was one of the successful vendors contracted to provide Forklifts, Lift Trucks, and Related Handling Equipment, Attachments, Accessories, and Services. The contract, which commenced December 15, 2016, is good through December 15, 2020, with an option to renew for a fifth year at the discretion of National Joint Powers Alliance (Sourcewell). The National Joint Powers Alliance (Sourcewell) is a Service Cooperative created by Minnesota Statute 123A.21. This statute was created in 1978 and revised in 1995 to allow participating governmental and municipal agencies to reduce the cost of purchased goods by leveraging their combined purchasing power. The RFP process utilized by National Joint Powers Alliance (Sourcewell) meets the requirements of the City’s Procurement Ordinance; additionally, cooperative purchasing is authorized per Article 9-101 of the Procurement Ordinance. The purchase will be made through Ring’s Forklift & Battery Co., Inc., which is an authorized dealer of Hyundai.

Funds are budgeted in the FY20 Budget: General Fund – Public Works – Fleet Management – Capital Expend-Over \$5,000; 0101-260-2300-VHCL-7761.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) FORKLIFT (HYUNDAI 40D-9) FROM RING’S FORKLIFT & BATTERY CO., INC. (LAGRANGE, GA), IN THE AMOUNT OF \$43,744.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE, VIA SOURCEWELL (FORMERLY NJPA) CONTRACT #101816-HCE.**

**WHEREAS**, the equipment was approved in the FY20 Budget and will be used by staff of the Fleet Management Division of Public Works to load and unload pallets from vehicles, as well as, to haul other heavy equipment throughout the Fleet Shop area, which includes the Truck Shop, Body Shop, Small Engine Shop, Car Shop, and the Expendable Supply Warehouse. This is replacement equipment; and,

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

**WHEREAS**, Contract #101816-HCE, adopted by Sourcewell, is a cooperative contract available for use by any governmental entity. The City’s Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase one (1) forklift (Hyundai 40D-9) from Ring’s Forklift & Battery Co., Inc. (LaGrange, GA), in the amount of \$43,744.00, by cooperative purchasing via Sourcewell Contract #101816-HCE. Funds are budgeted in the FY20 Budget: General Fund – Public Works – Fleet Management – Capital Expend-Over \$5,000; 0101-260-2300-VHCL-7761.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2020 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Thompson voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor