

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Ford F350 for Stormwater Management – Cooperative Purchase
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of one (1) 2022 Ford F350 dually with 5<sup>th</sup> wheel, for the Stormwater Management Division of the Public Works Department, from Allan Vigil Ford (Morrow, GA), in the amount of \$44,256.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The truck will be used by division staff in the daily operations by towing excavators and other small to medium pieces of equipment from job site to job site. This is a new vehicle.

Funds are budgeted in the FY21 Budget: Sewer (Stormwater) Fund – Public Works – Sewer Maintenance – Light Trucks; 0202-260-3210-SWRM-7722.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2022 FORD F350 DUALY WITH 5<sup>TH</sup> WHEEL, FOR THE STORMWATER MANAGEMENT DIVISION OF THE PUBLIC WORKS DEPARTMENT, FROM ALLAN VIGIL FORD (MORROW, GA), IN THE AMOUNT OF \$44,256.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.**

**WHEREAS**, the truck will be used by division staff in the daily operations by towing excavators and other small to medium pieces of equipment from job site to job site. This is a new vehicle.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase one (1) 2022 Ford F350 with 5<sup>th</sup> wheel for the Stormwater Management Division of the Public Works Department, from Allan Vigil Ford (Morrow, GA), in the amount of \$44,256.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002. Funds are budgeted in the FY21 Budget: Sewer (Stormwater) Fund – Public Works – Sewer Maintenance – Light Trucks; 0202-260-3210-SWRM-7722.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor