

Columbus Consolidated Government

Council Meeting

8/24/2021

Agenda Report # ____

TO: Mayor and Council
SUBJECT: MCSD REACH
INITIATED BY: Columbus Office of Crime Prevention

Recommendation: Approval is requested to enter into a one year contract with MCSD to award funding for REACH initiatives.

Background: Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to MCSD in effort to mentor juveniles within the 8th grade in MCSD to reduce the truancy rate, drug usage and delinquency among juveniles within the school system.

Analysis: Funds will be used to pay for quality programming as well as mentoring for juveniles.

Financial Considerations: These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

Recommendations/ Actions: Approve the resolution authorizing the City Manager to enter into a one-year contract with MCSD to provide funding for mentoring and quality programming for MCSD children.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE YEAR CONTRACT WITH MCSD FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES OF REACH.

WHEREAS, MCSD has the REACH program to impact the lives of juveniles to reduce the rate of truancy, drug usage and delinquency and,

WHEREAS, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to the REACH Program.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

The Mayor is hereby authorized to enter into a one year contract through the Columbus Office of Crime Prevention with MCSD for \$20,000.00 for funding the mentoring program. Funds are budgeted in the FY22 budget: Other Local Option Sales Tax, Crime Prevention Program.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 24th day of August, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting_____.
- Councilor Crabb voting_____.
- Councilor Barnes voting_____.
- Councilor Davis voting_____.
- Councilor House voting_____.
- Councilor Huff voting_____.
- Councilor Garrett voting_____.
- Councilor Tucker voting_____.
- Councilor Thomas voting_____.
- Councilor Woodson voting_____.

SANDRA DAVIS
CLERK

SKIP HENDERSON
MAYOR

