Columbus Consolidated Government Council Meeting Agenda Item

TO:	Mayor and Councilors
AGENDA SUBJECT:	Service Truck – Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of one (1) service truck (2022 Ford F350 Regular Cab, V8 Long Bed 4x2), in the amount of \$40,286.58, from Allan Vigil Ford (Morrow, GA), by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The vehicle will be used by staff in the daily operations of the Department of Transportation/METRA Maintenance Division. This is a replacement vehicle.

Funds are available in the FY22 Budget as follows: Transportation Fund – Transportation – FTA – Light Trucks; 0751-610-2400-MFTA-7722 (80% FTA and 20% Local).

A RESOLUTION

THE SOLE TION
NO
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) SERVICE TRUCK (2022 FORD F350 REGULAR CAB, V8 LONG BED 4X2) FROM ALLAN VIGIL FORD (MORROW, GA) AT A UNIT PRICE OF \$40,286.58. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE, VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.
WHEREAS, the vehicle will be used by staff in the daily operations of the Department of Transportation/METRA Maintenance Division. This is a replacement vehicle.
NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:
That the City Manager is hereby authorized to purchase one (1) service truck (2022 Ford F350 Regular Cab, V8 Long Bed 4x2), in the amount of \$40,286.58, from Allan Vigil Ford (Morrow, GA), by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002. Funds are available in the FY22 Budget as follows: Transportation Fund – Transportation – FTA – Light Trucks; 0751-610-2400-MFTA-7722 (80% FTA and 20% Local).
Introduced at a regular meeting of the Council of Columbus, Georgia, held the day of , 2021 and adopted at said meeting by the affirmative vote of

day of	_, 2021 and adopted at said meeting by the affirmative vote		
members of said C	ouncil.		
Councilor Allen voting	<u> </u>		
Councilor Barnes voting	<u> </u>		
Councilor Crabb voting			
Councilor Davis voting	<u> </u>		
Councilor Garrett voting	<u>•</u>		
Councilor House voting	<u> </u>		
Councilor Huff voting	<u> </u>		
Councilor Thomas voting			
Councilor Tucker voting	<u> </u>		
Councilor Woodson voting	<u> </u>		
Sandra T. Davis, Clerk of Cou	ncil	B.H. "Skip" Henderson III, Mayor	